### ONSTED COMMUNITY SCHOOLS BOARD OF EDUCATION MEETING ADMINISTRATIVE CONFERENCE ROOM December 18, 2017

7:00 P.M. PLEDGE OF ALLEGIANCE

CALL TO ORDER

President Todd Gentner

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF DISBURSEMENTS

COMMENTS FROM THE AUDIENCE

HIGH SCHOOL BUILDING PRESENTATION Paris/Barcelona Trip 2019

STUDENTS OF THE MONTH

STUDENT REPRESENTATIVE REPORT

**EMPLOYMENT** 

16-17 # 036

Extension of Maternity Leave to Full Year - Sarah Moorehead

DISCUSSION

**ACTION** 

16-17 # 037

Second Reading - NEOLA Policies

Second Reading - School Finance Research Resolution Second Reading - MASB Governance - Best Practices

COMMITTEE REPORTS

SUPERINTENDENT'S REPORT

**EXECUTIVE SESSION** 

Final Superintendent Evaluation

ADJOURNMENT

#### **Board Protocol**

### **Board Preparation**

All Board of Education members receive information electronically prior to each scheduled meeting. This information may contain reports, background information, recommendations, etc., for study so that the members can come to the meeting prepared to make decisions. Items are brought forward first as discussion items. The discussion item is normally brought back as an action item at the next regular meeting.

### Citizen Participation

The responsibility for making decisions rests with the seven elected Board of Education members. The School Board is, however, very interested in hearing from the public. There is a place on the regular meeting agenda for 'Comments from the Audience'. Please follow the guidelines below.

### Guidelines for Public Commentary

- 1. Be recognized by the President of the Board.
- 2. State your name and address.
- 3. Present your statement of concern or questions to the Board.
- 4. Complaints concerning school personnel or students cannot be discussed in an open public meeting unless the individual(s) involved are notified and agree (P.A. 267 of 1967). Such complaints should be forwarded to the Board, in care of the Superintendent, unless the complaint involves the Superintendent, in which case it should be processed through the Board President. An open or closed meeting, according to the wishes of the person(s) involved, will be arranged.
- 5. In order to adhere to the agenda, the time allocated to any one speaker is limited to five minutes.
- 6. The Board will hear comments from the audience but may defer any action or response to gather information and study all aspects of the matter brought to their attention.
- 7. The Onsted Board of Education pledges its courteous attention to those who wish to be heard. In return the Board asks that members of the audience refrain from loud talking and other distractions during the meeting.

## MINUTES

#### PROPOSED MINUTES

ONSTED COMMUNITY SCHOOLS BOARD OF EDUCATION EXECUTIVE SESSION BOARD OF EDUCATION CONFERENCE ROOM Nov 20, 2017

Executive session called to order at 8:45 p.m.

Members Present: K. Brooks, T. Gentner, D. VanBrunt, K. Williams, J. Terakedis, S. Robinson, R. Curtis.

Members Absent: None.

Others Present: S. Head

Superintendent evaluation.

Open session at 10:10 pm.

Kevin Brooks, Secretary Board of Education KB:nlr

#### PROPOSED MINUTES

ONSTED COMMUNITY SCHOOLS BOARD OF EDUCATION MEETING BOARD OF EDUCATION CONFERENCE ROOM November 20, 2017

Meeting called to order at 7:00 P.M. by Vice-President Williams.

Members Present: K. Williams, K. Brooks, R. Curtis, T. Gentner (arrived at 7:05 p.m.), J. Terakedis, D. VanBrunt, S. Robinson.

Members Absent: None.

Others Present: S. Head, D. McGee, A. Ellison, D. Behm, R. Johncox, N. Shoemaker, A. Hunt, W. Pelham, M. Davis.

Vice-President Williams led the Pledge of Allegiance and read the Vision and Mission Statement.

Motion by Terakedis to approve the Agenda as presented. Seconded by Robinson. Motion carried 6-0 (Gentner not yet in attendance).

Motion by Brooks to approve the minutes of the October 16, 2017 regular meeting of the Board of Education. Seconded by Terakedis. Motion carried 6-0. (Gentner not yet in attendance.)

Motion by Curtis to approve the disbursements for the month of October 2017 in the amount of \$1,248,660.17. Seconded by Terakedis. Motion carried 6-0. (Gentner not yet in attendance.)

(Todd Gentner arrived at 7:05 p.m.)

Comments from the Audience: Roger Johncox addressed the Board about changing the name of the football stadium from Redfield Stadium to Wildcat Stadium. Other alumni were in attendance and spoke. President Gentner stated the Board is still open to input and there is no date for official consideration as of now. The issue can be revisited in January 2018.

Building Report: Middle School Principal Alaina Ellis updated the Board on Middle School activities and happenings so far this school year, including: Staff training; Tech Ed wireless robots in PLTW; Mr. Hoffman's History Class in costume; Hidden Lake Gardens Partnership – Halloween display; CPR/Fire Safety with Cambridge Fire Department; future plans of tutoring with Adrian College and mentorship with manufacturing.

Student Representative Report: Mackenzie Johncox gave the Student Representative Report, including: Elementary snowplow awareness training; Pajama-rama bracelets to raise awareness for homeless; Middle School at Youth in Government; High School Winter formal scheduled for December 9; Student Council Toys for Tots and gifts for families in need; OAC/NHS banquet; OAC planetarium trip.

Motion by Terakedis to approve the following administrative recommendations: Accept with regret the resignation of Ashley Schlusler, Elementary Teacher; hire Katelyn Snack as Elementary Teacher; accept with regret the resignation of Shar Lauer, Fitness Center. Seconded by Curtis. Motion carried 7-0.

First Reading of NEOLA Policies was held. The Board of Education Policy Committee met on October 27, 2017 to discuss the updated policies presented here, including: Criminal History Record Checks, Admin/Staff Discipline, Prohibition of Schools to refer or assist students with abortions, Sex Education, and Student Seclusion/Restraint. This update also includes new policies in Technology as follows: Student Technology Acceptable Use, Staff Technology Acceptable Use, District-Issued E-Mail Accounts, and District Issued Student E-Mail Accounts.

NEOLA Policies will be brought back for Second Reading/Adoption at the next regular Board of Education meeting.

First Reading of School Finance Research Resolution was held. The School Finance Research group (a bipartisan group of business and education leaders supported by MASA, MASB and our local ISD) has been tasked with finding equitable funding for all K-12 Michigan schools using multiple measures to collect data. The results will be available in the new year for presentation to state legislature.

School Finance Research Resolution will be brought back for Second Reading/Adoption at the next regular Board of Education meeting.

First Reading of MASB Governance – Best Practices was held. This was discussed by the Board at the October work session.

MASB Governance – Best Practices will be brought back for Second Reading/Adoption at the next regular Board of Education meeting.

Purchase of new preschool playground equipment was reviewed. (Adrian Head Start left Onsted and took the preschool playground equipment with them.) AAA State of Play quote of \$27,419.00 includes installation and will be reimbursed from GSRP capital budget.

Motion by Robinson to move the Preschool Playground Purchase from Discussion to Action. Seconded by Curtis. Motion carried 7-0.

Motion by Robinson to accept the bid of \$27,419.00 from AAA State of Play for playground equipment. Seconded by Curtis. Motion carried 7-0.

Superintendent Report: Superintendent Head shared an update on the wrap up of the energy project on lighting, weather-stripping, roofing, fire alarm and new High School chiller. Ribbon cutting ceremony for solar project was held.

Legislative Breakfast will be on Friday, December 8, 2017 at 7:30 a.m. with Steve Head, Roger Curtis and Keith Williams planning to attend.

The Finance Committee of the Board of Education will meet on December 18, 2017 at 5:30 p.m. before the regular Board of Education meeting.

Motion by Robinson to go into executive session at 8:40 p.m. for the purpose of Superintendent Self Evaluation. Seconded by Williams. Roll call vote: Williams – yes, Brooks – yes, Curtis – yes, Gentner – yes, Terakedis – yes, VanBrunt – yes, Robinson – yes. Motion carried 7-0.

Regular meeting opened at 10:10 p.m.

Meeting adjourned at 10:11 p.m.

Kevin Brooks, Secretary Board of Education KB:nlr

## DISBURSEMENTS

| Revenue/Expense Report               |   | Budget        | Actual to 11-30-17 |
|--------------------------------------|---|---------------|--------------------|
| Total Local Revenue                  |   | 2,334,499.00  | 131,592.89         |
| Total State Revenue                  |   | 10,057,756.00 | 1,943,657.52       |
| Total Federal Revenue                |   | 191,996.00    | 4,378.23           |
| Total Transfers & Other              |   | 685,574.00    | 22,250.00          |
|                                      | Total Revenue                             | 13,269,825.00 | 2,101,878.64       |
| Total Basic Instruction              |   | 6,864,963.00  | 1,707,175.96       |
| Total Added Needs                    |   | 1,693,440.00  | 384,569.41         |
| Total Support Service-Pupil          |   | 649,890.00    | 168,863.44         |
| Total Support Service-Instruction    |   | 148,640.00    | 48,804.09          |
| Total Support Service-General        |   | 371,090.00    | 142,191.04         |
| Total Support Service-School         |   | 705,064.00    | 240,129.53         |
| Total Support Service-Business       |   | 186,106.00    | 112,840.36         |
| Total Support Service-Oper. & Maint. | •   | 1,222,338.00  | 438,822.73         |
| Total Support Service-Transportation |   | 580,890.00    | 232,391.51         |
| Total Support Service-Central        |   | 222,414.00    | 93,613.55          |
| Total Support Service-Athletic       |   | 442,662.00    | 126,893.05         |
| Total Community Service              |   | 2,300.00      | 0.00               |
| Total Transfers & Other              |   | 180,028.00    | 47,166.31          |
|                                      | Total Expense                             | 13,269,825.00 | 3,743,460.98       |
|                                      |   |               |                    |
| Excess of Revenues over Disbursemen  | nts                                       | 0.00          | -1,641,582.34      |
| Fund Balances                        |   | 1,955,488.59  | 1,955,488.59       |
|                                      |   |               |                    |
| Fund Balances November 30, 2017      |   | 1,955,488.59  | 313,906.25         |
| Disbursements for November:          |   |               | *                  |
| OSB account                          | 328,919.53                                |               |                    |
| Electronic payments                  | 859,513.37                                |               |                    |
| Athletic account                     | 11,010.10                                 |               |                    |
| Total                                | 1,199,443.00                              |               |                    |
| Cash balances per balance sheet:     |   | ¥             |                    |
| Cash (general fund checking)         | 6,682.21                                  |               |                    |
| Cash MILAF (savings/investment)      | 7,335.06                                  |               |                    |
| Petty cash                           | 100.00                                    |               |                    |
| Payroll cash-First Federal           | 5,000.00                                  |               |                    |
| Cash First Federal Investment Acct.  | 557,440.95                                |               |                    |
| Total cash                           | 576,558.22                                |               |                    |
|                                      | reporture and Park Child Delication State |               |                    |

12/01/2017 9:13 am

Onsted Community Schools

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From 11/01/2017 to 11/30/2017

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| 190360 | 11/01/2017 | 2 C     | onp (  | 0pen   | 010357 | A PARTS WAREHOUSE              | VEHICLE REPAIR PARTS 17-18                         | 116.60   |
| 190361 | 11/01/2017 | 2 C     | фто    | Open   | 011286 | ALAINA ELLISON                 | Gift Cards for MS Staff                            | 90.00  |
| 190362 | 11/01/2017 | 2 C     | отр    | Open   | 011501 | AMANDA MELLIS                  | REIMBURSE LATCHKEY SNACKS                          | 127.87   |
| 190363 | 11/01/2017 | 2 C     | опр    | Open   | 011440 | CAMPBELL, INC.                 | Service Call - Repair ERUs                         | 755.00   |
| 190364 | 11/01/2017 | 2 C     | omp (  | Open   | 006786 | DENNIS TISON                   | TECH FOR ALL BUILDINGS                             | 205.86   |
| 190365 | 11/01/2017 | 2 C     | опр (  | Open   | 011495 | DOWNRIVER BUS & TRUCK REPAIR   | Bus Repairs to Bus #4 - Re                         | 7,180.38   |
| 190366 | 11/01/2017 | 2 C     | omp (  | Open   | 010131 | FIREFLY COMPUTERS              | HS CHROME BOOKS/STILL                              | 754.96   |
| 190367 | 11/01/2017 | 2 0     | опр (  | Open   | 000654 | FRANKLIN COVEY CLIENT SVCS INC | CAREER PREP CONFERENCE EXP                         | 319.00+  |
| 190307 | 11/01/2017 | 2 (     | Outp ( | open   | 003034 | FRANKLIN COVET CLIENT SVCS INC | CAREER PREP CONFERENCE EXP                         | 319.00+  |
|        |            |         |        |        |        |                                | CARBER FREE CONFERENCE EXP                         | 319.00+  |
|        |            |         |        |        |        |                                | CHECK TOTAL  | 638.00=  |
|        |            |         |        |        |        |                                | CHECK TOTAL  | 038.00=  |
| 190368 | 11/01/2017 | 2 C     | отр (  | Open   | 009931 | GOPHER PERFORMANCE             | ELEMENTARY GYM SUPPLIES- M                         | 769.62   |
| 190369 | 11/01/2017 | 2 C     | omp (  | Open   | 008140 | HEATHER KIPKE                  | Donuts for MS Staff                                | 29.97  |
|        |            |         |        |        |        |                                |  |  |
| 190370 | 11/01/2017 | 2 C     | опр (  | Open   | 011419 | JACKSON TRUCK SERVICE, INC     | VEHICLE REPAIR PARTS                               | 7.60+  |
|        |            |         |        |        |        |                                | VEHICLE REPAIR PARTS                               | 65.80+   |
|        |            |         |        |        |        |                                | VEHICLE REPAIR PARTS                               | 421.92+  |
|        |            |         |        |        |        |                                | CREDIT/CORE  | 175.00-  |
|        |            |         |        |        |        |                                |  |  |
|        |            |         |        |        |        |                                | CHECK TOTAL  | 320.32=  |
| 190371 | 11/01/2017 | 2 0     | omn (  | Onen   | 008344 | KSS ENTERPRISES                | CUSTODIAL SUPPLIES 17-18                           | 502.95+  |
| 130371 | 11/01/201/ | 2 (     | omp c  | open   | 000344 | NOS ENTERFRISES                | CUSTODIAL SUPPLIES 17-18                           | 52.80+   |
|        |            |         |        |        |        |                                | COSTODIAD SOFFBIES 17-10                           | 52.00+   |
|        |            |         |        |        |        |                                | CHECK TOTAL  | 555.75=  |
|        |            |         |        |        |        |                                |  |  |
| 190372 | 11/01/2017 | 2 Cc    | omp (  | Open   | 003860 | L.I.S.D                        | LCASB DUES 2017-18                                 | 200.00   |
|        |            |         |        |        |        |                                |  |  |
| 190373 | 11/01/2017 | 2 Cc    | omp (  | Open   | 011444 | LENAWEE FUELS, INC             | FUEL 2017-18                                       | 555.10+  |
|        |            |         |        |        |        |                                | FUEL 2017-18                                       | 690.89+  |
|        |            |         |        |        |        |                                | CHECK TOTAL  | 1,245.99=  |
|        |            |         |        |        |        |                                |  |  |
| 190374 | 11/01/2017 | 2 Cc    | omp C  | Open   | 011405 | LENAWEE SANITATION, INC.       | Jet Sewer Line                                     | 125.00   |
| 190375 | 11/01/2017 | 2 Cc    | omp C  | Open   | 001127 | MAC GILL                       | EXAM GLOVES FOR NURSE OFFC                         | 94.25  |
| 190376 | 11/01/2017 | 2 Cc    | ם מהכ  | Open   | 004615 | MODEL COVERALL SERVICE         | UNIFORM SERVICE 17-18                              | 40.25+   |
|        |            |         | 1977   | •      |        |                                | UNIFORM SERVICE 17-18                              | 40.25+   |
|        |            |         |        |        |        |                                |  |  |
|        |            |         |        |        |        |                                | CHECK TOTAL  | 80.50=   |
|        |            |         |        |        |        |                                |  |  |
| 190377 | 11/01/2017 | 2 Cc    | отр О  | pen    | 011498 | NEAL'S TRUCK PARTS             | Axle Shaft/Diff. Bus #12                           | 2,040.07   |
| 190378 | 11/01/2017 | 2 Cc    | omp O  | pen    | 011472 | OXFORD VIRTUAL ACADEMY         | DUAL ENROLLMENT                                    | 500.00   |
| 190379 | 11/01/2017 | 2 Cc    | omp 0  | pen    | 001781 | PRESTWICK HOUSE INCORPORATED   | REPLACEMENT TEXTS COLLEGE                          | 536.76   |
| 190380 | 11/01/2017 | 2 00    | omp O  | lpen.  | 008578 | PROJECT LEAD THE WAY           | PLTW MEDICAL DETECTIVES SU                         | 2,267.91+  |
| 130300 | 11/01/201/ | ۵ . د د | out o  | ·pe    | 000376 |                                | PLTW MEDICAL DETECTIVES SU<br>PLTW BIOMED SUPPLIES | 159.20+  |
|        |            |         |        |        |        |                                |  |  |
|        |            |         |        |        |        |                                | PLTW MEDICAL DETECTIVES SU                         | 290.29+  |
|        |            |         |        |        |        |                                | CHECK TOTAL  | 2,717.40=  |
|        |            |         |        |        |        |                                |  | and the second of the second o |
| 190381 | 11/01/2017 | 2 Co    | omp O  | pen    | 005340 | QUILL CORPORATION              | BOARD OFFICE SUPPLIES 17-1                         | 91.53+   |
|        |            |         |        |        |        |                                |  |  |

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|                        |                 |                 |        |                      |   |                    |                                  | 72 x 80 DELUXE MOV BLANKET   | 101.26+    |
|                        |                 |                 |        |                      |   |                    |                                  |  |            |
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|                        |                 |                 |        |                      |   |                    |                                  |  |            |
| 190382                 | 11/01/2017      | 2               | Comp   | Open                 |   | 010335             | RACHEL RAGLOW                    | REIMBURSE EARLY LITERACY S   | 89.94      |
|                        | 11/01/2017      |                 | Comp   |                      |   |                    | SCHINDLER ELEVATOR CORP          | REPAIRED/REBUILT RMH BOARD   | 2,239.00   |
|                        | 11/01/2017      |                 | Сотр   |                      |   |                    | SIMPLEXGRINNELL                  | Contracted Services @ HS   | 750.97     |
| 190385                 | 11/01/2017      | 2               | Comp   | Open                 |   | 006240             | THRUN LAW FIRM PC                | LEGAL SERVICES 17-18   | 125.00     |
| 190386                 | 11/01/2017      | 2               | Comp   | Open                 |   | 007088             | TRI-COUNTY INTERNATIONAL TRUCKS  | BUS PARTS 17-18  | 32.00+     |
|                        |                 |                 |        |                      |   |                    |                                  | BUS PARTS 17-18  | 147.01+    |
|                        |                 |                 |        |                      |   |                    |                                  | BUS PARTS 17-18  | 944.04+    |
|                        |                 |                 |        |                      |   |                    |                                  | BUS PARTS 17-18  | 264.35+    |
|                        |                 |                 |        |                      |   |                    |                                  |  |            |
|                        |                 |                 |        |                      |   |                    |                                  | CHECK TOTAL  | 1,387.40=  |
| 190387                 | 11/01/2017      | 300             | Comp   | Open                 |   | 006386             | BASIL BOYS                       | Lunch for MS Staff (Confer   | 206.22     |
| 190388                 | 11/01/2017      | 300             | Comp   | Open                 |   | 003492             | STATE OF MICHIGAN                | Post Issuance Filing Fee   | 100.00     |
| 190389                 | 11/02/2017      | N/A             | Ppd    | Open                 |   | 003492             | STATE OF MICHIGAN                | SALES TAX-ADULT LUNCH/BREA   | 32.94      |
|                        |                 |                 |        |                      |   |                    |                                  |  |            |
| 190390                 | 11/03/2017      | N/A             | Ppd    | Open                 |   | 002941             | GORDON FOOD SERVICE              | FOOD/SUPPLIES 17-18  | 1,048.96+  |
|                        |                 |                 |        |                      |   |                    |                                  | FOOD/SUPPLIES 17-18  | 3,107.16+  |
|                        |                 |                 |        |                      |   |                    |                                  | FOOD/SUPPLIES 17-18  | 1,486.14+  |
|                        |                 |                 |        |                      |   |                    |                                  | CHECK TOTAL  | 5,642.26=  |
| 190391                 | 11/03/2017      | 800             | Сотр   | Open                 |   | 002296             | BLACKROCK COLLEGE ADVANTAGE 529  | Payroll 2017/09  | 690.00     |
| 190392                 | 11/03/2017      | 800             | Сотр   | Open                 |   | 003872             | LENAWEE CARES                    | Payroll 2017/09  | 191.00     |
| 190393                 | 11/03/2017      | 800             | Сопр   | Open                 |   | 010840             | MIDLAND FUNDING LLC              | Payroll 2017/09  | 477.64     |
| 190394                 | 11/03/2017      | 800             | Сопр   | Open                 |   | 001315             | PAUL M INGBER                    | Payroll 2017/09  | 132.76     |
| 190395                 | 11/03/2017      | 800             | Сопр   | Open                 |   | 011500             | TIMOTHY E BAXTER & ASSOCIATES PC | Payroll 2017/09  | 420.64     |
| 190396                 | 11/03/2017      | 800             | Сотр   | Open                 |   | 008565             | TRUSTMARK VOLUNTARY BENEFIT SOL  | Payroll 2017/09  | 792.46     |
| 190397                 | 11/06/2017      | N/A             | Ppd    | Open                 |   | 007816             | PESG, LLC                        | Sub teachers 10/15-10/28   | 9,063.45+  |
|                        |                 |                 |        |                      |   |                    |                                  | Support staff 10/15/10/28  | 8,039.89+  |
|                        |                 |                 |        |                      |   |                    |                                  |  |            |
|                        |                 |                 |        |                      |   |                    |                                  | CHECK TOTAL  | 17,103.34= |
| 190398                 | 11/06/2017      | N/A             | Ppd    | Open                 |   | 001645             | AMAZON                           | AMER EXPRESS-OCTOBER ORDER   | 782.77     |
| 190399                 | 11/06/2017      | N/A             | Ppd    | Open                 |   | 004144             | AMERICAN EXPRESS                 | ANNUAL MEMBERSHIP RENEWAL  | 55.00      |
| 190400                 | 11/06/2017      | N/A             | Ppd    | Open                 |   | 002240             | SCHINDLER ELEVATOR CORP          | PREVENTIVE MAINT CONTRACT  | 1,940.52   |
| 190401                 | 11/06/2017      | N/A             | Ppd    | Open                 |   | 001361             | SCHOLASTIC BOOK FAIRS            | BOOK FAIR EXPENSE  | 8,221.13   |
| 190402                 | 11/06/2017      | N/A             | Ppd (  | 0pen                 |   | 006660             | SPRINT                           | CELL PHONE SERVICE 17-18   | 185.15+    |
|                        |                 |                 |        |                      |   |                    |                                  | GEO TABS   | 21.25+     |
|                        |                 |                 |        |                      |   |                    |                                  |  |            |
|                        |                 |                 |        |                      |   |                    |                                  | CHECK TOTAL  | 206.40=    |
| 190403                 | 11/08/2017      | 2 (             | Сопр ( | Open                 |   | 001974             | BE COMPANY                       | MEMBERSHIP RENEWAL 17-18   | 2,425.00   |
| 190404                 | 11/08/2017      | 2 (             | Comp ( | Open                 | 9 | 003863             | AUNT MILLIE'S BAKERIES           | BREAD PURCHASES FOR 2017-1   | 78.65+     |
|                        |                 |                 |        |                      |   |                    |                                  | BREAD PURCHASES FOR 2017-1   | 110.81+    |
|                        |                 |                 |        |                      |   |                    |                                  |  |            |
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|         |                              |     |        | Status | Vendor  | Name                            | Invoice Description        | Amou    |  |  |
|         | 11/08/2017                   |     |        |        |         | CAROLINA BARRIOS                | TRANSLATION SERVICES-AT RI |         |  |  |
| 190406  | 11/08/2017                   | 2   | Сопр   | Open   | 005850  | CHERYL DAVIS                    | PARKING FEES/HOTEL         | 40.0    |  |  |
| 190407  | 11/08/2017                   | 2   | Comp   | Open   | 006087  | COMMERCE PAPER CO.              | VELLUM BRISTOL PAPER       | 196.2   |  |  |
| 190408  | 11/08/2017                   | 2   | Сопр   | Open   | 011409  | D & P COMMUNICATIONS, INC.      | VOIP PHONE SERVICE 17-18   | 430.1   |  |  |
| 190409  | 11/08/2017                   | 2   | Сопр   | Open   | 006786  | DENNIS TISON                    | NEW STARTER KOMATSU FG40Z  | 96.3    |  |  |
| 190410  | 11/08/2017                   | 2   | Сопр   | Open   | 011295  | HEIDI GAUTZ                     | MILEAGE REIMBURSEMENT      | 16.0    |  |  |
| 190411  | 11/08/2017                   | 2   | Comp   | Open   | 003385  | HUBBARDS AUTO CENTER            | MAINT/CUST/TRANSP SUPPLIES | 1,616.6 |  |  |
| 190412  | 11/08/2017                   | 2   | Сопр   | Open   | 008576  | KAGAN PUBLISHING                | Kagan Conference Order/Tob | 215.0   |  |  |
| 190413  | 11/08/2017                   | 2   | Comp   | Open   | 002916  | KENNETH GIDNER                  | CLOTHING ALLOWANCE         | 100.00  |  |  |
| 90414   | 11/08/2017                   | 2   | Сотр   | Open   | 003860  | L.I.S.D                         | PROFESSIONAL DEVELOPMENT   | 35.0    |  |  |
|         |                              |     |        |        |         |                                 | CPI REFRESHER              | 70.0    |  |  |
|         |                              |     |        |        |         |                                 | GENNET ONLINE TUIT 1 STUDE | 137.0   |  |  |
|         |                              |     |        |        |         |                                 |                            |         |  |  |
|         |                              |     |        |        |         |                                 | CHECK TOTAL                | 242.0   |  |  |
| 90415   | 11/08/2017                   | 2   | Сопр   | Open   | 011444  | LENAWEE FUELS, INC              | FUEL 2017-18               | 1,156.3 |  |  |
|         |                              |     |        |        |         |                                 | FUEL 2017-18               | 49.9    |  |  |
|         |                              |     |        |        |         |                                 | CHECK TOTAL                |         |  |  |
| 90416   | 11/08/2017                   | 2   | Сотр   | Open   | 004609  | MARSHA DAVIS                    | REIMBURSEMENT-COFFEE W/PRI | 22.9    |  |  |
| 90417   | 11/08/2017                   | 2   | Comp   | Open   | 005340  | QUILL CORPORATION               | ART SUPPLIES - TAPE        | 98.8    |  |  |
| 90418 1 | 11/08/2017                   | 2   | Comp   | Open   | 011506  | SANDRA WHITE                    | TITLE II PROFESSIONAL DEVE | 7,000.0 |  |  |
| 90419 1 | 11/08/2017                   | 2 ( | Сотр   | Open   | 008163  | SMITHFOODS INC.                 | MILK FOR 17-18             | 170.0   |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 71.2    |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 66.7    |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 54.9    |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 112.26  |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 46.5    |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 160.84  |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 81,39   |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 94.8    |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 37.35   |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 104.05  |  |  |
|         |                              |     |        |        |         |                                 | MILK FOR 17-18             | 46.55   |  |  |
|         |                              |     |        |        |         |                                 | CHECK TOTAL                |         |  |  |
| 90420 1 | 1/08/2017                    | 2 ( | Comp ( | Open   | 007088  | TRI-COUNTY INTERNATIONAL TRUCKS | BUS PARTS 17-18            | 144.75  |  |  |
|         |                              |     |        |        |         |                                 |                            |         |  |  |

|                   |             |  | MILK FOR 17-18       | 46.55+    |  |
|-------------------|-------------|--|----------------------|-----------|--|
|                   |             |  | CHECK TOTAL          | 1,046.80= |  |
| 190420 11/08/2017 | 2 Comp Open | 007088 TRI-COUNTY INTERNATIONAL TRUCKS | BUS PARTS 17-18      | 144.75+   |  |
|                   |             |  | BUS PARTS 17-18      | 164.70+   |  |
|                   |             |  | BUS PARTS 17-18      | 43.44+    |  |
|                   |             |  | BUS PARTS 17-18      | 144.41+   |  |
|                   |             |  | BUS PARTS 17-18      | 35.71+    |  |
|                   |             |  | BUS PARTS 17-18      | 60.24+    |  |
|                   |             |  | BUS PARTS 17-18      | 12.20+    |  |
|                   |             |  | BUS PARTS 17-18      | 959.10+   |  |
|                   |             |  | BUS PARTS 17-18      | 835.10+   |  |
|                   |             |  |                      |           |  |
|                   |             |  | CHECK TOTAL          | 2,399.65= |  |
| 190421 11/08/2017 | 2 Comp Open | 007932 VISA                            | HARBOR FREIGHT TOOLS | 39.94+    |  |

HARBOR FREIGHT TOOLS

54.98+

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| Check#    |           |     |      | Status |            | Vendor |                               | Invoice Description        | Amount    |
|-----------|-----------|-----|------|--------|------------|--------|-------------------------------|----------------------------|-----------|
|           |           |     |      |        |            |        |                               | SHANTY CRK RESORT/TISON    | 278.30+   |
|           |           |     |      |        |            |        |                               | CHECK TOTAL                |           |
|           |           |     |      |        |            |        |                               |                            |           |
| 190422 11 |           |     |      |        |            |        | WORKSPHERE                    | EMPLOYEE PHYSICALS 17-18   |           |
| 190423 11 | /09/2017  | 300 | Сопр | Open   |            | 008171 | LEGAL SHIELD                  | Prepaid Legal deductions   | 57.80     |
| 190424 11 | /09/2017  | 300 | Сотр | Open   |            | 001933 | SET SEG                       | Admin/Sec dental/vision-De | 333.37+   |
|           |           |     |      |        |            |        |                               | Dental claims paid-October | 587.42+   |
|           |           |     |      |        |            |        |                               |                            |           |
|           |           |     |      |        |            |        |                               | CHECK TOTAL                | 920.79=   |
| 190425 11 | /10/2017  | N/A | Ppd  | Open   |            | 002941 | GORDON FOOD SERVICE           | FOOD/SUPPLIES 17-18        | 1,533.82+ |
|           |           |     |      |        |            |        |                               | FOOD/SUPPLIES 17-18        | 2,403.03+ |
|           |           |     |      |        |            |        |                               | FOOD/SUPPLIES 17-18        | 1,847.55+ |
|           |           |     |      |        |            |        |                               |                            |           |
|           |           |     |      |        |            |        |                               | CHECK TOTAL                | 5,784.40= |
| 190426 11 | /10/2017  | N/A | Ppd  | Open   |            | 006677 | AFLAC                         | ACCT #MZ411                | 77.47     |
| 190427 11 | /13/2017  | n/a | Ppd  | Open   |            | 006677 | AFLAC                         | ACCT #PB191                | 697.56    |
|           |           |     |      |        |            |        |                               |                            |           |
| 190428 11 | /15/2017  | 2   | Comp | Open   |            | 010357 | A PARTS WAREHOUSE             | VEHICLE REPAIR PARTS 17-18 | 625.00+   |
|           |           |     |      |        |            |        |                               | VEHICLE REPAIR PARTS 17-18 | 45.90+    |
|           |           |     |      |        |            |        |                               | CHECK TOTAL                | 670.90=   |
| 190429 11 | /15/2017  | 2   | Сопр | Void   | 11/28/2017 | 007970 | ABBOTT, THOMSON & BEER, PLC   | LEGAL FEES FOR 2017-18     | 376.25    |
| 190430 11 | /15/2017  | 2   | Сопр | Open   |            | 002237 | ADRIAN LOCKSMITH & CYCLERY    | KEY LOCK PURCHASES 17-18   | 275.00    |
| 100431 11 | /15 /2017 | 2   | Co   | 0      |            | 000222 | ADDIAN GUDED LAIDEDOMAT       | GSRP LAUNDRY SERVICE       | 10.00+    |
| 190431 11 | ./15/201/ | 2   | Comp | Open   |            | 009233 | ADRIAN SUPER LAUNDROMAT       | GSRP LAUNDRY SERVICE       | 10.00+    |
|           |           |     |      |        |            |        |                               | GSRP LAUNDRY SERVICE       | 10.00+    |
|           |           |     |      |        |            |        |                               | GSRP LAUNDRY SERVICE       | 10.00+    |
|           |           |     |      |        |            |        |                               |                            |           |
|           |           |     |      |        |            |        |                               | CHECK TOTAL                | 40.00=    |
| 190432 11 | /15/2017  | 2   | Сотр | Open   |            | 008301 | BAXTER GREEN ENTERPRISES, LLC | Winterize Sporting Fields  | 340.00    |
| 190433 11 | /15/2017  | 2   | Comp | Open   |            | 008013 | COMCAST                       | PHONE SERVICE (VOIP) 17-18 | 13.71+    |
|           |           |     |      |        |            |        |                               | CREDIT                     | 1,31-     |
|           |           |     |      |        |            |        |                               | CREDIT                     | 4.12-     |
|           |           |     |      |        |            |        |                               |                            |           |
|           |           |     |      |        |            |        |                               | CHECK TOTAL                | 8.28=     |
| 190434 11 | /15/2017  | 2   | Сопр | Open   |            | 005066 | DEBARA MCGEE                  | TRAVEL/MILEAGE REIMBURSEME | 73.96     |
| 190435 11 | /15/2017  | 2   | Comp | Open   |            | 000910 | DICK BLICK                    | ART SUPPLIES               | 108.32+   |
|           |           |     |      |        |            |        |                               | ART SUPPLIES               | 19.73+    |
|           |           |     |      |        |            |        |                               |                            |           |
|           |           |     |      |        |            |        |                               | CHECK TOTAL                | 128.05=   |
| 190436 11 | /15/2017  | 2   | Comp | Open   |            | 003125 | FRAME'S PEST CONTROL          | PEST CONTROL 17-18         | 76.00     |
| 190437 11 | /15/2017  | 2   | Comp | Open   |            | 001862 | GRAND TRAVERSE RESORT & SPA   | MEMSPA Hotel Accomodations | 369.60    |
| 190438 11 | /15/2017  | 2   | Comp | Open   |            | 003280 | IRONFREE & SOFTWATER          | WATER FOR COOLERS 17-18    | 150.00    |
|           |           |     |      |        |            |        |                               |                            |           |

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|                               | Date       |          |   | Vendo  |  | Invoice Description         | Amount    |  |
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| 190439                        | 11/15/2017 | 2 Сопр   | Open                                    | 00506  | J W PEPPER & SON INC.                  | HS BAND MUSIC 17-18         | 119.99+   |  |
|                               |            |          |   |        |  | HS BAND MUSIC 17-18         | 65.99+    |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 14.94+    |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 115.99+   |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 13.90+    |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 171.99+   |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 90.00+    |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 50.00+    |  |
|                               |            |          |   |        |  | HS BAND MUSIC 17-18         | 362.46+   |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 5.99+     |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 385.99+   |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 78.49+    |  |
|                               |            |          |   |        |  | MS BAND MUSIC 17-18         | 53.91+    |  |
|                               |            |          |   |        |  |                             |           |  |
|                               |            |          |   |        |  | CHECK TOTAL                 | 1,529.64= |  |
| 190440                        | 11/15/2017 | 2 Comp   | Open                                    | 011419 | JACKSON TRUCK SERVICE, INC             | VEHICLE REPAIR PARTS        | 186.50    |  |
| 190441                        | 11/15/2017 | 2 Comp   | Open                                    | 008344 | KSS ENTERPRISES                        | CUSTODIAL SUPPLIES 17-18    | 502.95    |  |
| 190442                        | 11/15/2017 | 2 Comp   | Open                                    | 009810 | LEEANN MCMICHAEL                       | MAEA CONFERENCE PARKING TI  | 80.00     |  |
| 190443                        | 11/15/2017 | 2 Comp   | Open                                    | 011444 | LENAWEE FUELS, INC                     | FUEL 2017-18                | 794.16+   |  |
|                               | 19)-10     |          | 2. Table 1                              |        |  | FUEL 2017-18                | 584.87+   |  |
|                               |            |          |   |        |  | FUEL 2017-18                | 1,069.05+ |  |
|                               |            |          |   |        |  |                             |           |  |
|                               |            |          |   |        |  | CHECK TOTAL                 | 2,448.08= |  |
| 190444                        | 11/15/2017 | 2 Comp   | Open                                    | 004088 | LOWE'S BUSINESS ACCOUNT                | CUST/MAINT SUPPLIES 17-18   | 171.22    |  |
| 190445                        | 11/15/2017 | 2 Comp   | Open                                    | 008555 | MPAAA                                  | MPAAA ANNUAL MEMBERSHIP RE  | 60.00     |  |
| 190446                        | 11/15/2017 | 2 Сопр   | Open                                    | 004066 | MARSHALL MUSIC CO                      | TUBA-WILSON FOUNDATION GRA  | 6,239.00  |  |
| 190447                        | 11/15/2017 | 2 Comp   | Open                                    | 011142 | MEEKHOF TIRE OF JACKSON                | MIDE DEDITACEMENT/DEDATE 17 | 100.16    |  |
| 130447                        | 11/15/2017 | z comp   | open                                    | 011142 | MEERIOF TIRE OF DACKSON                | TIRE REPLACEMENT/REPAIR 17  | 498.36+   |  |
|                               |            |          |   |        |  | CREDIT                      | 120.00-   |  |
|                               |            |          |   |        |  | CHECK TOTAL                 |           |  |
|                               |            |          |   |        |  |                             | 3,0,30-   |  |
| 190448                        | 11/15/2017 | 2 Сопр   | 0pen                                    | 007463 | MENARDS                                | MAINT/GROUNDS SUPPLIES 17-  | 41.22     |  |
| 190449                        | 11/15/2017 | 2 Comp   | Open                                    | 004615 | MODEL COVERALL SERVICE                 | UNIFORM SERVICE 17-18       | 129.25+   |  |
|                               |            |          |   |        |  | UNIFORM SERVICE 17-18       | 40.25+    |  |
|                               |            |          |   |        |  |                             |           |  |
|                               |            |          |   |        |  | CHECK TOTAL                 | 169.50=   |  |
| 190450                        | 11/15/2017 | 2 Comp   | Open                                    | 011324 | МРААА                                  | MPAAA Membership Renewal    | 60.00     |  |
| 190451                        | 11/15/2017 | 2 Coπp   | Open                                    | 001216 | PATRICIA CLEVELAND                     | CLOTHING ALLOWANCE          | 100.00    |  |
| 190452                        | 11/15/2017 | 2 Сопр   | Open                                    | 009887 | PEERLESS SUPPLY CO.                    | Heating parts for Board Of  | 40.62     |  |
| 190453                        | 11/15/2017 | 2 Comp   | Open .                                  | 003377 | PROMEDICA MONROE CORPORATE CONNE       |                             | 82.00     |  |
| 190454                        | 11/15/2017 | 2 Comp   | Onen                                    | 000666 | SCHOOL SPECIALTY                       | LIBRARY SUPPLIES            | 171.80+   |  |
|                               | .,,,       | _ comp   |   | 20000  |  | ELEMENTARY ART SUPPLIES     | 1,092.47+ |  |
|                               |            |          |   |        |  | Classroom Supplies/Arnold   | 36.60+    |  |
|                               |            |          |   |        |  | ELEM CLASSROOM SUPPLIES- H  | 177.81+   |  |
|                               |            |          |   |        |  | ELEM CLASSROOM SUPPLIES- H  | 21.34+    |  |
|                               |            |          |   |        |  | ELEM CLASSROOM SUPPLIES- H  |           |  |
|                               |            |          |   |        |  |                             |           |  |

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| Check#   | Date       |       |        |      | Vendor   | Name                             | Invoice Description        | Amount     |
|----------|------------|-------|--------|------|----------|----------------------------------|----------------------------|------------|
|          |            |       |        |      |          |                                  |                            | 1,500.02=  |
| 190455   | 11/15/2017 | 2     | Comp   | Open | 001907   | THE DAILY TELEGRAM               | TARGETED DIGITAL DISPLAY   | 450.00     |
| 190456   | 11/15/2017 | 2     | Сопр   | Open | 006240   | THRUN LAW FIRM PC                | LEGAL SERVICES 17-18       | 1,472.00   |
|          | 11/17/2017 |       |        |      | 002296   | BLACKROCK COLLEGE ADVANTAGE 529  |                            | 690.00     |
|          | 11/17/2017 |       |        |      |          | LENAWEE CARES                    | Payroll 2017/10            | 191.00     |
|          | 11/17/2017 |       |        |      |          | MIDLAND FUNDING LLC              | Payroll 2017/10            | 481.32     |
| 190460   | 11/17/2017 | 800   | Сопр   | Open | 001315   | PAUL M INGBER                    | Payroll 2017/10            | 20.87      |
| 190461   | 11/17/2017 | 800   | Comp   | Open | 011500   | TIMOTHY E BAXTER & ASSOCIATES P  | C Payroll 2017/10          | 377.01     |
| 190462   | 11/17/2017 | 800   | Comp   | Open | 008565   | TRUSTMARK VOLUNTARY BENEFIT SOL  | Payroll 2017/10            | 800.73     |
| 190463   | 11/17/2017 | 801   | Сотр   | Open | 001616   | CITY OF HUDSON                   | Payroll 2017/09            | 22.51+     |
|          |            |       |        |      |          |                                  | Payroll 2017/10            | 22.51+     |
|          |            |       |        |      |          |                                  | CHECK TOTAL                | 45.02=     |
| 190464   | 11/17/2017 | 801   | Comp   | Open | 002343   | CITY OF JACKSON                  | Payroll 2017/09            | 4.74+      |
| 757.23.5 | ,,         |       | Comp   | ope  | 001313   | cri or onelloon                  | Payroll 2017/10            | 4.10+      |
|          |            |       |        |      |          |                                  | CHECK TOTAL                |            |
| 190465   | 11/16/2017 | N/A   | Ppd    | Open | 009811   | BP                               | FUEL TRANSP/MAINT 17-18    | 283.02+    |
|          |            |       |        |      |          |                                  | CREDIT FEE                 | 16.00+     |
|          |            |       |        |      |          |                                  | CHECK TOTAL                | 299.02=    |
| 190466   | 11/16/2017 | N/A   | Ppd    | Open | 007816   | PESG, LLC                        | Sub teachers 10/29-11/11   | 7,373.13+  |
|          |            |       |        |      |          |                                  | Support staff 10/29-11/11  |            |
|          |            |       |        |      |          |                                  | CHECK TOTAL                | 15,766.95= |
| 190467   | 11/16/2017 | N/A   | Ppd    | Open | 002941   | GORDON FOOD SERVICE              | FOOD/SUPPLIES 17-18        | 141.81+    |
|          |            |       |        |      |          |                                  | FOOD/SUPPLIES 17-18        | 988.43+    |
|          |            |       |        |      |          |                                  | FOOD/SUPPLIES 17-18        | 1,709.53+  |
|          |            |       |        |      |          |                                  | FOOD/SUPPLIES 17-18        | 1,469.79+  |
|          |            |       |        |      |          |                                  |                            | 4,309.56=  |
| 190468   | 11/16/2017 | 300   | Сопр   | Open | 000217   | DAN SCHOLZ                       | Funds from BIHCC for needy | 200.00     |
| 190469   | 11/17/2017 | N/A   | Ppd (  | 0pen | 010180   | L.I.S.D. HEALTH CONSORTIUM       | HEALTH/DENTAL-TCH/CUST-DEC | 75,290.07+ |
|          |            |       |        |      |          |                                  | Employee contributions     | 17,159.81+ |
|          |            |       |        |      |          |                                  | December consortium fee    | 132.00+    |
|          |            |       |        |      |          |                                  | CHECK TOTAL                | 92,581.88= |
| 190470   | 11/17/2017 | N/A   | Ppd (  | Open | 004401 1 | MICHIGAN DEPT OF TREASURY        | Payroll 2017/09            | 9,272.55+  |
|          |            |       |        |      |          |                                  | Payroll 2017/10            | 9,907.07+  |
|          |            |       |        |      |          |                                  |                            | 19,179.62= |
| 190471   | 11/20/2017 | 300 ( | Сотр ( | Open | 009689 1 | MADISON NATIONAL LIFE INS CO INC | Life/LTD prem-Admin/Sec-De | 249.33+    |
|          |            |       |        |      |          |                                  | Optional coverage-K Pieper | 17.40+     |
|          |            |       |        |      |          |                                  |                            |            |

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|  |   |   |  | CHECK TOTAL  | 266.73=   |
| 190472 11/20/2017  | 300 Comp  | Open                                    | 009272 MUTUAL OF OMAHA   | Tchr/cust life/LTD-Decembe   | 1,758.31  |
| 190473 11/21/2017  | 2 Сотр  | Open                                    | 003191 ADRIAN COLLEGE  | NHS BANQUET DINNER   | 2,961.00  |
| 190474 11/21/2017  | 2 Comp  | Open                                    | 002237 ADRIAN LOCKSMITH & CYCLERY  | KEY LOCK PURCHASES 17-18   | 400.00  |
|  |   |   |  |  |   |
| 190475 11/21/2017  | 2 Comp  | Open                                    | 003863 AUNT MILLIE'S BAKERIES  | BREAD PURCHASES FOR 2017-1   | 121.55+   |
|  |   |   |  | BREAD PURCHASES FOR 2017-1   | 133.78+   |
|  |   |   |  | CHECK TOTAL  | 255.33=   |
| 190476 11/21/2017  | 2 Comp  | Open                                    | 004240 CARRIE PENNINGTON   | LCCA DUES  | 15.00+  |
|  |   |   |  | XMAS LCCA  | 10.00+  |
|  |   |   |  |  |   |
|  |   |   |  | CHECK TOTAL  | 25.00=  |
| 190477 11/21/2017  | 2 Comp  | Open                                    | 001660 CONSUMERS ENERGY  | GAS EXP-HS/PRIMARY 17-18   | 1,582.50+   |
|  |   | ř.                                      |  | GAS EXP-MAINT GARAGE 17-18   | 14.00+  |
|  |   |   |  | GAS EXP-MIDDLE SCHOOL 17-1   | 227.45+   |
|  |   |   |  | GAS EXP-PRIMARY 17-18  | 139.20+   |
|  |   |   |  | GAS/ELEC EXP-BOARD BLDG 17   | 598.54+   |
|  |   |   |  | GAS/ELEC-BUS GARAGE 17-18  | 474.42+   |
|  |   |   |  | ELECTRIC-ALL BLDGS 17-18   | 19,053.62+  |
|  |   |   |  | CHECK TOTAL  | 22,089.73=  |
|  |   |   |  |  |   |
| 190478 11/21/2017  | 2 Сопр  | Open                                    | 011238 HENDERSON GLASS, INC.   | Windshield Fixed on Bus #3   | 79.00   |
| 190478 11/21/2017<br>190479 11/21/2017   | 2 Comp  | 5075-50000                              | 011238 HENDERSON GLASS, INC. 004164 JACKSON COLLEGE  | Windshield Fixed on Bus #3 DUAL ENROLLMENT   | 79.00<br>668.00+  |
|  |   | 5075-50000                              |  |  |   |
|  |   | 5075-50000                              |  | DUAL ENROLLMENT  | 668.00+<br>567.00+  |
|  |   | 5075-50000                              |  | DUAL ENROLLMENT  | 668.00+<br>567.00+  |
|  | 2 Comp  | Open                                    |  | DUAL ENROLLMENT DUAL ENROLLMENT  | 668.00+<br>567.00+  |
| 190479 11/21/2017  | 2 Comp  | Open<br>Open                            | 004164 JACKSON COLLEGE   | DUAL ENROLLMENT DUAL ENROLLMENT CHECK TOTAL  | 668.00+<br>567.00+<br>  |
| 190479 11/21/2017<br>190480 11/21/2017<br>190481 11/21/2017  | 2 Comp  | Open<br>Open<br>Open                    | 004164 JACKSON COLLEGE 011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS   | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  | 668.00+<br>567.00+<br>1,235.00=<br>28.73<br>254.92  |
| 190479 11/21/2017<br>190480 11/21/2017   | 2 Comp  | Open<br>Open<br>Open                    | 004164 JACKSON COLLEGE 011419 JACKSON TRUCK SERVICE, INC   | DUAL ENROLLMENT  DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS  REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  | 668.00+<br>567.00+<br>1,235.00=<br>28.73<br>254.92<br>2,031.55+   |
| 190479 11/21/2017<br>190480 11/21/2017<br>190481 11/21/2017  | 2 Comp  | Open<br>Open<br>Open                    | 004164 JACKSON COLLEGE 011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS   | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  |
| 190479 11/21/2017<br>190480 11/21/2017<br>190481 11/21/2017  | 2 Comp  | Open<br>Open<br>Open                    | 004164 JACKSON COLLEGE 011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS   | DUAL ENROLLMENT  DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS  REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CUSTODIAL SUPPLIES 17-18  | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  |
| 190479 11/21/2017 190480 11/21/2017 190481 11/21/2017  | 2 Comp<br>2 Comp<br>2 Comp  | Open Open Open Open                     | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL   | 668.00+<br>567.00+<br>1,235.00=<br>28.73<br>254.92<br>2,031.55+<br>69.95+   |
| 190479 11/21/2017<br>190480 11/21/2017<br>190481 11/21/2017  | 2 Comp<br>2 Comp<br>2 Comp  | Open Open Open Open                     | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL  QUARTERLY CAPITAL FEE/STUD   | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50=  692.68+  |
| 190479 11/21/2017 190480 11/21/2017 190481 11/21/2017  | 2 Comp<br>2 Comp<br>2 Comp  | Open Open Open Open                     | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL   | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50=  692.68+ 3,463.40+  |
| 190479 11/21/2017 190480 11/21/2017 190481 11/21/2017  | 2 Comp<br>2 Comp<br>2 Comp  | Open Open Open Open                     | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  | DUAL ENROLLMENT  DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL  QUARTERLY CAPITAL FEE/STUD TECH SERVICES/JULY-SEPT 17   | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50=  692.68+ 3,463.40+  |
| 190479 11/21/2017 190480 11/21/2017 190481 11/21/2017  | 2 Comp<br>2 Comp<br>2 Comp  | Open Open Open Open                     | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL  QUARTERLY CAPITAL FEE/STUD TECH SERVICES/JULY-SEPT 17  | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50=  692.68+ 3,463.40+  |
| 190479 11/21/2017 190480 11/21/2017 190481 11/21/2017 190482 11/21/2017  | 2 Comp 2 Comp 2 Comp 2 Comp   | Open Open Open Open Open                | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  003860 L.I.S.D  | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL  QUARTERLY CAPITAL FEE/STUD TECH SERVICES/JULY-SEPT 17  CHECK TOTAL   | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50= 692.68+ 3,463.40+  4,156.08=                              |
| 190479 11/21/2017  190480 11/21/2017  190481 11/21/2017  190483 11/21/2017   | 2 Comp 2 Comp 2 Comp 2 Comp   | Open Open Open Open Open Open           | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  003860 L.I.S.D  011444 LENAWEE FUELS, INC 011312 MCDONALD ROOFING   | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL  QUARTERLY CAPITAL FEE/STUD TECH SERVICES/JULY-SEPT 17  CHECK TOTAL   | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50= 692.68+ 3,463.40+  4,156.08= 684.03                       |
| 190479 11/21/2017  190480 11/21/2017  190481 11/21/2017  190482 11/21/2017  190484 11/21/2017  | 2 Comp 2 Comp 2 Comp 2 Comp 2 Comp                                    | Open Open Open Open Open Open Open Open | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  003860 L.I.S.D  011444 LENAWEE FUELS, INC 011312 MCDONALD ROOFING 006063 MT BUSINESS TECHNOLOGIES, INC  | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL  QUARTERLY CAPITAL FEE/STUD TECH SERVICES/JULY-SEPT 17  CHECK TOTAL  FUEL 2017-18  Service Call & Repair to R   | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50=  692.68+ 3,463.40+  4,156.08=  684.03 470.82              |
| 190479 11/21/2017  190480 11/21/2017  190481 11/21/2017  190482 11/21/2017  190484 11/21/2017  190485 11/21/2017  190486 11/21/2017                    | 2 Comp               | Open Open Open Open Open Open Open Open | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  003860 L.I.S.D  011444 LENAMEE FUELS, INC 011312 MCDONALD ROOFING 006063 MT BUSINESS TECHNOLOGIES, INC 004910 ONSTED HOT LUNCH DEPT                               | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL  QUARTERLY CAPITAL FEE/STUD TECH SERVICES/JULY-SEPT 17  CHECK TOTAL  FUEL 2017-18  Service Call & Repair to R COPIER SUPPLIES 17-18                             | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50=  692.68+ 3,463.40+  4,156.08=  684.03 470.82 54.80        |
| 190479 11/21/2017  190480 11/21/2017  190481 11/21/2017  190482 11/21/2017  190484 11/21/2017  190485 11/21/2017  190486 11/21/2017  190487 11/21/2017 | 2 Comp | Open Open Open Open Open Open Open Open | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  003860 L.I.S.D  011444 LENAMEE FUELS, INC 011312 MCDONALD ROOFING 006063 MT BUSINESS TECHNOLOGIES, INC 004910 ONSTED HOT LUNCH DEPT                               | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL  QUARTERLY CAPITAL FEE/STUD TECH SERVICES/JULY-SEPT 17  CHECK TOTAL  FUEL 2017-18  Service Call & Repair to R COPIER SUPPLIES 17-18  OCT GSRP MEAL REIMUBURSMEN | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50=  692.68+ 3,463.40+  4,156.08=  684.03 470.82 54.80 442.53 |
| 190479 11/21/2017  190480 11/21/2017  190481 11/21/2017  190482 11/21/2017  190484 11/21/2017  190485 11/21/2017  190486 11/21/2017  190487 11/21/2017 | 2 Comp | Open Open Open Open Open Open Open Open | 004164 JACKSON COLLEGE  011419 JACKSON TRUCK SERVICE, INC 009059 KEVIN BROOKS  008344 KSS ENTERPRISES  003860 L.I.S.D  011444 LENAMEE FUELS, INC 011312 MCDONALD ROOFING 006063 MT BUSINESS TECHNOLOGIES, INC 004910 ONSTED HOT LUNCH DEPT 010147 PUREINK SCREENPRINTING | DUAL ENROLLMENT  CHECK TOTAL  VEHICLE REPAIR PARTS REIMBURSE KEVIN BROOKS  CUSTODIAL SUPPLIES 17-18  CHECK TOTAL  QUARTERLY CAPITAL FEE/STUD TECH SERVICES/JULY-SEPT 17  CHECK TOTAL  FUEL 2017-18  Service Call & Repair to R COPIER SUPPLIES 17-18  OCT GSRP MEAL REIMUBURSMEN | 668.00+ 567.00+  1,235.00=  28.73 254.92  2,031.55+ 69.95+  2,101.50=  692.68+ 3,463.40+  4,156.08=  684.03 470.82 54.80 442.53 |

190499 11/27/2017 N/A Ppd Open

190500 11/28/2017 300 Comp Open

190501 11/28/2017 300 Comp Open

Onsted Community Schools

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Page:

From 11/01/2017 to 11/30/2017 From Check First to Last Invoice Description Check# Date Run Type Status Vendor Name Amount 307.60= CHECK TOTAL GARBAGE REMOVAL 17-18 3.348.71 190490 11/21/2017 2 Comp Open 006678 REPUBLIC SERVICES #270 ELEMENTARY CLASSROOM SUPPL 214.18 190491 11/21/2017 2 Comp Open 000666 SCHOOL SPECIALTY Network Cable Install PA -300.00 190492 11/21/2017 2 Comp Open 005806 SELECTIVE DATA SYSTEMS 190493 11/21/2017 2 Comp Open 006952 SIENA HEIGHTS UNIVERSITY DUAL ENROLLMENT 751.00+ DUAL ENROLLMENT 511.00+ -----CHECK TOTAL 1,262.00= 008163 SMITHFOODS INC. MILK FOR 17-18 200.75+ 190494 11/21/2017 2 Comp Open MILK FOR 17-18 108.51+ MILK FOR 17-18 66.69+ MILK FOR 17-18 47.49+ MILK FOR 17-18 164.91+ MILK FOR 17-18 32.30+ 127.90+ MILK FOR 17-18 155.24+ MILK FOR 17-18 MILK FOR 17-18 67.71+ MILK FOR 17-18 76.29+ MILK FOR 17-18 114.94+ MILK FOR 17-18 88.69+ ..... CHECK TOTAL 1,251.42= COBRA REIMBURSEMENT 190495 11/21/2017 2 Comp Open 2,884.02 011523 TONYA ANDERSON 007088 TRI-COUNTY INTERNATIONAL TRUCKS BUS PARTS 17-18 75.54+ 190496 11/21/2017 2 Comp Open BUS PARTS 17-18 58.05+ BUS PARTS 17-18 52.16+ BUS PARTS 17-18 116.53+ BUS PARTS 17-18 179.20+ 179.20-..... CHECK TOTAL 190497 11/21/2017 2 Comp Open 009080 WESTERN MICHIGAN FLEET PARTS OIL/FUEL FILTERS 17-18 500.48+ OIL/FUEL FILTERS 17-18 375.00+ ...... CHECK TOTAL 875.48= 190498 11/27/2017 N/A Ppd Open 002941 GORDON FOOD SERVICE FOOD/SUPPLIES 17-18 1,895.95+ FOOD/SUPPLIES 17-18 3,351.86+ CREDIT MEMO 37.45-FOOD/SUPPLIES 17-18 2,550.78+ .......... CHECK TOTAL 7,761.14=

001036 US BANCORP

009059 KEVIN BROOKS

COPIER PAYMENTS 17-18

Parking for MASB conferenc

009320 FIDELITY SECURITY LIFE IN/EYEMED Vision prem-Admin/Sec-Dec

7,569.21

1,462.60

29.00

12/01/2017 9:13 am

190522 11/30/2017 300 Comp Open

Onsted Community Schools

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Page:

From 11/01/2017 to 11/30/2017 From Check First to Last Check# Date Run Type Status Vendor Name Invoice Description Amount 190502 11/29/2017 2 Comp Open 010357 A PARTS WAREHOUSE VEHICLE REPAIR PARTS 17-18 VEHICLE REPAIR PARTS 17-18 17.50+ -----CHECK TOTAL 81.82= 190503 11/29/2017 2 Comp Open 004930 BRENDA HUBBARD BUS GARAGE 30.00+ BOARD OFFICE 23.75+ BUS GARAGE 7.95+ BOARD OFFICE 8.76+ BOARD OFFICE CHRISTMAS WRE 20.00+ ..... ...... CHECK TOTAL 90.46= 190504 11/29/2017 2 Comp Open 009720 CANADA DRY ALACARTE 17-18 132.60 190505 11/29/2017 2 Comp Open 010885 CYNMAR PLTW BIOMED SUPPLIES 83.35 190506 11/29/2017 2 Comp Open 011419 JACKSON TRUCK SERVICE, INC VEHICLE REPAIR PARTS 24.24 190507 11/29/2017 2 Comp Open 011444 LENAWEE FUELS, INC FUEL 2017-18 97.15+ FUEL 2017-18 1.048.30+ FUEL 2017-18 ...... CHECK TOTAL 190508 11/29/2017 2 Comp Open 007780 LORI MARCUM Classroom Supplies/Marcum 200.00 UNIFORM SERVICE 17-18 190509 11/29/2017 2 Comp Open 004615 MODEL COVERALL SERVICE UNIFORM SERVICE 17-18 40.25+ ...... CHECK TOTAL 80.50= 190510 11/29/2017 2 Comp Open 008444 MODERN WASTE SYSTEMS RECYCLE SERVICES 17-18 25.00 190511 11/29/2017 2 Comp Open 010900 PHIL STARK JR. PIE CONTEST ITEMS 43.85 190512 11/29/2017 2 Comp Open 005340 QUILL CORPORATION LIBRARY SUPPLIES 15.96 REIMBURSEMENT DEC COBRA PA 190513 11/29/2017 2 Comp Open 011523 TANYA ANDERSON 1,442.01 190514 11/29/2017 000915 TARA HOLM Classroom Supplies/Holm 193.24 2 Comp Open 190515 11/29/2017 2 Comp Open MAINT/GROUNDS/TRANSP SUPP 000880 TC'S HARDWARE 1.084.95 190516 11/29/2017 2 Comp Open 006240 THRUN LAW FIRM PC LEGAL SERVICES 17-18 44.00 190517 11/29/2017 2 Comp Open RENEWAL SUPPORT AGREEMENT 007337 TRACY INC. 2,830.35 190518 11/29/2017 2 Comp Open 007088 TRI-COUNTY INTERNATIONAL TRUCKS BUS PARTS 17-18 344.76+ BUS PARTS 17-18 \_\_\_\_\_ CHECK TOTAL 766.44= 190519 11/29/2017 2 Comp Open 007400 VISION SOLUTIONS GREEN CHECKS 182.66 190520 11/29/2017 2 Comp Open 009080 WESTERN MICHIGAN FLEET PARTS OIL/FUEL FILTERS 17-18 399.88 190521 11/30/2017 N/A Ppd Open 008743 PRIORITY HEALTH Admin/Sec Health-December 13,983,17+ Employee contribution ...... CHECK TOTAL 15,235.33=

004920 ONSTED POST OFFICE

Newsletter postage

273.32

12/01/2017 9:13 am

Onsted Community Schools

Check Register for Bank Account ID OSB

From 11/01/2017 to 11/30/2017

From Check First to Last

Check# Date Run Type Status Vendor Name Invoice Description Amount

CHECK TOTAL 329,295.78

LESS VOIDS 376.25

GRAND TOTAL 328,919.53

Page: 10

Check Summary

| Check Status | Count | Amount     | Check Type | Count | Amount     |
|--------------|-------|------------|------------|-------|------------|
|              |       |            |            |       |            |
| Open         | 162   | 328,919.53 | Computer   | 143   | 125,673.03 |
| Cleared      |       |            | Prepaid    | 19    | 203,246.50 |
| Void         | 1     | 376.25     |            |       |            |
| Scratch      |       |            |            |       |            |
|              |       |            |            |       |            |
| TOTAL        | 163   | 329,295.78 | TOTAL      | 162   | 328,919.53 |

| 1100 11/01/2017 60 11/30/2017 | From | 11/01/2017 | to | 11/30/2017 |
|-------------------------------|------|------------|----|------------|
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|     |         |       |    |      |  |

|                          | Type Status       | Vendor |                        | Invoice Description                              | Amount               |
|--------------------------|-------------------|--------|------------------------|--|----------------------|
| 116964 11/03/2017 101 0  |                   |        | ALL PRO                |  |                      |
| 116965 11/03/2017 101 (  |                   |        | GET AWAY TOURS         | ALL PRO CRUSADERS JERSEY CASINO BUS TRIP 11-4-17 | 30.00<br>800.00      |
| 116966 11/03/2017 101 (  | 5 .5              |        | JOSH CARPENTER         | BALANCE FROM LCAA CHAMPION                       | 21.44                |
| 116967 11/08/2017 101 (  |                   |        | BRAD MASKA             | PINNIES  | 136.68               |
| 116968 11/08/2017 101 (  |                   |        | KLAVON'S PIZZERIA      | G GOLF BANQUET                                   | 207.70               |
|                          |                   |        |                        | o com margon                                     | 2070                 |
| 116969 11/08/2017 101 (  | Comp Open         | 010147 | PUREINK SCREENPRINTING | YOUTH BKB GIRLS                                  | 900.00+              |
|                          |                   |        |                        | JR HIGH WARM UPS AND COACH                       | 559.00+              |
|                          |                   |        |                        |  |                      |
|                          |                   |        |                        | CHECK TOTAL                                      | 1,459.00=            |
|                          |                   |        |                        |  |                      |
| 116970 11/08/2017 101 0  | Comp Open         | 010927 | SCOTT SUMINSKI         | MS B BKB OFFICIAL                                | 60.00                |
| 116971 11/08/2017 101 0  | Comp Open         | 011204 | TERRY SULLIVAN         | MS B BKB OFFICIAL                                | 60.00                |
| 116972 11/14/2017 101 0  | Comp Open         | 010863 | ATHLETICO              | KELLY LARGENT                                    | 250.00               |
| 116973 11/14/2017 101 0  | Comp Open         | 009326 | BRIAN OUELLETTE        | MATERIALS FOR MEMORIAL GAR                       | 136.96               |
| 116974 11/14/2017 101 0  | 2 (2)             | 010916 | CHRIS TILTON           | FOOTBALL FILMING                                 | 400.00               |
| 116975 11/14/2017 101 0  |                   |        | CUTTING EDGE ENGRAVING | ENGRAVING  | 80.00                |
| 116976 11/14/2017 101 0  | MICHAEL SANDENSON |        | DEVILS LAKE GC         | FALL GOLF INVITE                                 | 1,090.00             |
| 116977 11/14/2017 101 0  |                   |        | IMAGECRAFT             | BOWLING TROPHIES                                 | 98.60                |
| 116978 11/14/2017 101 C  |                   |        | JOHNNY MAC'S           | COLOR VB   | 127.21               |
| 116979 11/14/2017 101 C  | Comp Open         | 008494 | KAREN ANDERSON         | ASSIGNING FEE VB                                 | 175.00               |
| 116980 11/14/2017 101 0  | Comp Open         | 010301 | KELLY LARGENT          | TAPE FOR TRAINING ROOM                           | 50.88+               |
|                          | rre recu          |        |                        | WRESTLING SKIN FOLD ASSESS                       | 30.00+               |
|                          |                   |        |                        | ~~~~   |                      |
|                          |                   |        |                        | CHECK TOTAL                                      | 80.88=               |
| 116981 11/14/2017 101 C  | Omp Open          | 010917 | TRAVIS CHRISMAN        | FILMING FOOTBALL                                 | 250.00               |
| 116982 11/14/2017 101 C  | Omp Open          | 007694 | VICTORY CUSTOM APPAREL | DIG PINK SHIRTS                                  | 581.25               |
| 116983 11/15/2017 101 C  | omp Open          | 003098 | CHELSEA HIGH SCHOOL    | OFFICIAL PAY SCRIMMAGE                           | 100.00               |
| 116984 11/15/2017 101 C  | omp Open          | 011519 | DEBORAH STEFFEY        | CHEER BOWS                                       | 430.00               |
| 116985 11/15/2017 101 C  | отр Open          | 011517 | KAYLA ROSS             | OFFICIAL YOUTH VB                                | 40.00                |
| 116986 11/15/2017 101 C  | omp Open          | 011518 | KYLIE ROSS             | OFFICIAL YOUTH VB                                | 60.00                |
| 116987 11/15/2017 101 C  | omp Open          | 011515 | LAUREN REICHEL         | OFFICIAL YOUTH VB                                | 100.00               |
| 116988 11/15/2017 101 C  | omp Open          | 011516 | MYA HIRAM              | OFFICIAL YOUTH VB                                | 20.00                |
| 116989 11/15/2017 101 C  | omp Open          | 011513 | RILEY BROOKET          | OFFICIAL YOUTH VB                                | 180.00               |
| 116990 11/15/2017 101 C  | omp Open          | 011514 | TAYLOR HUTCHINSON      | OFFICIAL YOUTH VB                                | 140.00               |
| 116991 11/17/2017 101 C  | omp Open          | 011520 | SCOTT QUINN            | TUMBLING CAMP                                    | 360.00               |
| 116992 11/20/2017 101 C  | omp Open          | 003217 | CUTTING EDGE ENGRAVING | PLAUQES FOR VOLLEYBALL                           | 52.00                |
| 116002 11/00/0017 101 7  | own Onon          | 000573 | THEOROGE               | DI JOHER EOD MANDE                               | 107                  |
| 116993 11/20/2017 101 C  | omp open          | 000563 |                        | PLAQUES FOR AWARDS                               | 127.75+              |
|                          |                   |        |                        | WRESTLING PLAQUES AND MEDA                       | 123.54+              |
|                          |                   |        |                        | CHECK TOTAL                                      | 251.29=              |
| 116994 11/20/2017 101 Co | Omn Onen          | 000053 | JOHNNY MAC'S           | DACVETBALL FOLLOWING                             | 1 554 40.            |
| ****** 11/20/2017 101 C  | omp open          | VUU302 |                        | BASKETBALL EQUIPMENT BASKETBALL/SCOREBOOK        | 1,554.48+<br>552.61+ |
|                          |                   |        |                        | BASKEIBALL/SCOREBOOK                             |                      |
|                          |                   |        |                        | CHECK TOTAL                                      |                      |
| 116995 11/20/2017 101 Co | omp Open          | 010940 | JON WHITMAN            | MS BKB OFFICIAL                                  | 60.00                |
| 116996 11/20/2017 101 Co | omp Open          | 009928 | KEITH HICKMON          | MS B BKB OFFICIAL                                | 60.00                |
| 116997 11/20/2017 101 Co | отр Open          | 011468 | KYRIE RULE             | OFFICIAL SOCCER                                  | 65.00                |
| 116998 11/20/2017 101 Co | omp Open          | 011522 | SCOTT NORKEY           | MS BKB OFFICIAL                                  | 60.00                |
|                          |                   |        |                        |  |                      |

12/01/2017 9:14 am

Onsted Community Schools

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From 11/01/2017 to 11/30/2017

#### Check Register for Bank Account ID OSB-AT

From Check First to Last

| Check#       | Date       | Run | Туре    | Status | Vendor | Name               | Invoice Description | Amount |
|--------------|------------|-----|---------|--------|--------|--------------------|---------------------|--------|
| 7.7.7.7.7.7. |            |     | 7.7.7.7 |        |        |                    |                     |        |
| 116999       | 11/20/2017 | 101 | Сотр    | Open   | 011521 | STEVE MCLEAR       | MS OFFICIAL         | 60.00  |
| 117000       | 11/20/2017 | 101 | Сопр    | Open   | 010468 | WILLIAM P GOMOLUCH | ASSSIGNOR FEES      | 550.00 |
| 117001       | 11/28/2017 | 101 | Comp    | Open   | 001391 | DOUG SANDERS       | V BKB OFFICIAL      | 60.00  |
| 117002       | 11/28/2017 | 101 | Сопр    | Open   | 008680 | JODIE COATS        | JV BKB OFFICIAL     | 45.00  |
| 117003       | 11/28/2017 | 101 | Сопр    | Open   | 011285 | KEVIN BROWN        | V BKB OFFICIAL      | 60.00  |
| 117004       | 11/28/2017 | 101 | Сопр    | Open   | 010927 | SCOTT SUMINSKI     | JV BKB OFFICIAL     | 45.00  |
| 117005       | 11/28/2017 | 101 | Сопр    | Open   | 010667 | STEVE RECHSTEINER  | V BKB OFFICIAL      | 60.00  |

CHECK TOTAL 11,010.10 LESS VOIDS 0.00 GRAND TOTAL 11,010.10

#### Check Summary

| Check Status | Count | Amount    | Check Type | Count | Amount    |
|--------------|-------|-----------|------------|-------|-----------|
|              |       |           |            |       |           |
| Open         | 42    | 11,010.10 | Computer   | 42    | 11,010.10 |
| Cleared      |       |           | Prepaid    |       |           |
| Void         |       |           |            |       |           |
| Scratch      |       |           |            |       |           |
|              |       |           |            |       |           |
| TOTAL        | 42    | 11,010.10 | TOTAL      | 42    | 11,010.10 |

Electronic Banking Transactions (not included in Disbursements)

| LICOTIONIO | Danking Transactions (no | included in Disi | oursements)                     |                 |
|------------|--------------------------|------------------|---------------------------------|-----------------|
| Date       | Payee                    | Amount           | Description                     | Total for month |
| 11/02/17   | First Federal Bank       | 174,864.98       | Pay 9-Direct deposit/net pay    |                 |
| 11/03/17   | TSA Consulting Group     | 12,202.54        | Pay 9-403b/457 deductions       |                 |
| 11/03/17   | U.S. Treasury            | 63,456.11        | Pay 9-Payroll taxes             |                 |
| 11/07/17   | MPSERS                   | 87,798.31        | Pay 9-Retirement, MIP, TDP      |                 |
| 11/15/17   | Coach EZ                 | 19,312.90        | Non-staff coaches-winter season |                 |
| 11/16/17   | First Federal Bank       | 185,133.55       | Pay 10-Direct deposit/net pay   |                 |
| 11/17/17   | TSA Consulting Group     | 12,377.54        | Pay 10-403b/457 deductions      |                 |
| 11/17/17   | U.S. Treasury            | 69,086.82        | Pay 10-Payroll taxes            |                 |
| 11/22/17   | MPSERS                   | 91,884.34        | Pay 10-Retirement, MIP, TDP     |                 |
| 11/28/17   | MPSERS                   | 143,396.28       | UAAL Stabilization Oct-Nov      | 859,513.37      |

## REPORTS

| November 2017       | Leaders of the Month |  |
|---------------------|----------------------|--|
| Kindowantan         |                      |  |
| Kindergarten  Routh | Eli Dortho           |  |
| Barth               | Eli Bartha           |  |
| Dunbar              | Brady Angus          |  |
| Moorehead           | Samarah Huffman      |  |
| Peters              | Lilly Louden         |  |
| Wagner              | Layla Lerch          |  |
|                     |                      |  |
| First Grade         |                      |  |
| Коре                | Elsie Rutledge       |  |
| Miller              | Ryker Tornow         |  |
| Pliska              | Wesley Garrison      |  |
| Snack               | Alena Gonzalez       |  |
|                     |                      |  |
| Second Grade        |                      |  |
| Gifford             | Jackson Holly        |  |
| Holt                | Madisen Merritt      |  |
| Jensen              | Avery Parks          |  |
| Merriman            | Renee Hosler         |  |
|                     |                      |  |
| Third Grade         |                      |  |
| Dennis              | Raegan Muir          |  |
| Heamon              | Mitchell Gosselin    |  |
| Hunt                | Brendan Holmes       |  |
| Marcum              | Tristan Engler       |  |
|                     |                      |  |
| F                   |                      |  |
| Fourth Grade        | Dandell Dayses       |  |
| Fry                 | Randall Power        |  |
| Hill<br>Tavaka dia  | Kaylee Edson         |  |
| Terakedis           | Jayleigh Williams    |  |
| Tillotson           | Emily Sullivan       |  |
|                     |                      |  |
| Fifth Overde        | 124                  |  |
| Fifth Grade         | Augus Adama          |  |
| Mansfield<br>Manss  | Addison Cudokunat    |  |
| Mapes               | Addison Gudakunst    |  |
| Pieh                | Jace Ellison         |  |
| Sanford             | Noah DeSandro        |  |

| November Students of the Month: Service To Others |  |              |  |  |  |
|---|--|--------------|--|--|--|
| Assembly will be held on Friday, Dec 8th @ 2:15   |  |              |  |  |  |
| Subject   | Nominee  | Nominated by |  |  |  |
|   |  |              |  |  |  |
| Language Arts 6                                   | Lily Bayles  | Wetherby     |  |  |  |
| Social Studies 6                                  | Amiya Louden   | Hession      |  |  |  |
| Science 6   | Tatum Haskins  | Morse        |  |  |  |
| Mathematics 6                                     | Dylan Fletcher   | Jodi Marsh   |  |  |  |
| Mathematics 6/7                                   | Gavin Bauer  | Jodi Marsh   |  |  |  |
| Communications 6                                  | Trent Gorney   | Hession      |  |  |  |
|   |  |              |  |  |  |
| Language Arts 7                                   | Bellamy Marks  | Kious        |  |  |  |
| Social Studies 7                                  | Paris Kay  | Aiken        |  |  |  |
| Science 7   | Elizabeth Erway  | Morse        |  |  |  |
| -   | Breanna England  | Reid         |  |  |  |
|   | Bryn Brighton  | Hubbard      |  |  |  |
| Medical Detectives                                | Ashleigh Smith   | Pennington   |  |  |  |
| Maker Space 7                                     | Benjamin Raglow  | Aiken        |  |  |  |
| Mathematics 7                                     | Sara Schlueter   | Marsh        |  |  |  |
| Mathematics 7                                     | Marissa Barnes   | H. Smith     |  |  |  |
| Mathematics 7/8                                   | Ashleigh Smith   | H. Smith     |  |  |  |
|   |  |              |  |  |  |
| Language Arts 8                                   | Dillon McCollough  | Joe Marsh    |  |  |  |
| Honors ELA 8                                      | Alexandra Baiz   | Kious        |  |  |  |
| American History 8                                | Caryse Redman  | Hoffman      |  |  |  |
| Science 8   | Jesse Marks  | Reid         |  |  |  |
| Science 8   | Kaylei Smith   | Reid         |  |  |  |
| Mathematics 8                                     | Riley Kina   | H. Smith     |  |  |  |
| Film/Drama 8                                      | Matthew Urbanczyk  | Joe Marsh    |  |  |  |
| Algebra I   | Cassie Bayes   | H. Smith     |  |  |  |
|   |  |              |  |  |  |
| PLTW 6  | Hallenbeck, Samuel J   | Hunt         |  |  |  |
| PLTW 7  | Robarge, Allyson N   | Hunt         |  |  |  |
| PLTW 8  | Grace Gibbs  | Hunt         |  |  |  |
|   |  |              |  |  |  |
| Spanish 6   | Seth Kordyzon  | Mrs. Tobar   |  |  |  |
| Spanish 7   | Daniel Harrah  | Mrs. Tobar   |  |  |  |
| Spanish I   | Deidre Gilbert   | Mrs. Tobar   |  |  |  |
|   |  | in .         |  |  |  |
| French I  | Jaiden Turnwald  | Eddinger     |  |  |  |
| French I  | Rachel Lowe  | Eddinger     |  |  |  |
|   |  |              |  |  |  |
| Girls PE 6  | McKenzie Daugherty   | Hubbard      |  |  |  |
| Girls PE 7  | Natasia Roe  | Hubbard      |  |  |  |
|   | The state of the s |              |  |  |  |

| Girls PE 8 | Abigail White     | Hubbard   |
|------------|-------------------|-----------|
|            |                   |           |
| Boys PE 6  | Joe Denkins       | Thompson  |
| Boys PE 7  | Fernando Martinez | Thompson  |
| Boys PE 8  | Griffin Haskins   | Thompson  |
|            |                   |           |
| Art 6      | Ava Johnson       | Westbrook |
| Art 7      | Josh Schmidt      | Westbrook |
| Art 8      | Rowen Blanton     | Westbrook |
|            |                   |           |
| Band 6     | Cutler Redman     | Marks     |
| Band 7     | Elizabeth Erway   | Marks     |
| Band 8     | Wyatt Malinczak   | Marks     |
| Choir      | Olivia Mckenzie   | Marks     |

|         | Grade Level Nominat | ions           |
|---------|---------------------|----------------|
| Grade 6 | Emma Brighton       | 6th grade team |
| Grade 7 | Aynslee Linhart     | 7th grade team |
| Grade 8 | Deidre Gilbert      | 8th grade team |

Make Posters Email list to Nancy



### **Onsted Community Schools**

High School Students of the Month for November

Tyler Hunt Dakota VanderHorst Anna Pettit Ivan Westgate Emma Reidy Kamryn Warner Keturah Pustay James Decker Kylie Bosak **Boston Mead** Macyn Barth Rylee Clairday Danielle Vykydal Arianna Grimmette Holly Morse J.J. Weiss Kinsey Wagner Carson Brown Sarah Finch Mackenzie Johncox

ONSTED COMMUNITY SCHOOLS 10109 Slee Rd Onsted MI 49265

Phone: 517-467-2173
Fax: 517-467-5600
www.onsted.k12.mi.us

# STUDENT REPRESENTATIVE REPORT

## **EMPLOYMENT**

## **Onsted Community Schools**



December 13, 2017

To: Board Members

Re: Employment Recommendations

The following employment recommendations will be made on Monday, December 18, 2017:

Extend Maternity Leave: Sarah Moorehead

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## ACTION