ONSTED COMMUNITY SCHOOLS BOARD OF EDUCATION MEETING ADMINISTRATIVE CONFERENCE ROOM JANUARY 15, 2018

7:00 P.M.

PLEDGE OF ALLEGIANCE

CALL TO ORDER

Superintendent Steve Head

APPROVAL OF AGENDA

APPROVAL OF MINUTES

Regular and Executive Session December 18, 2017

APPROVAL OF DISBURSEMENTS

COMMENTS FROM THE AUDIENCE

SEMI-ANNUAL REORGANIZATION MEETING

Election of Officers Auditor Appointment Committee Appointments

STUDENT REPRESENTATIVE REPORT

EMPLOYMENT

DISCUSSION

ACTION

17-18 #38

Annual Special Election

17-18 #39

Fiscal Year 2017 Budget Amendment

COMMITTEE REPORTS

Finance Committee

SUPERINTENDENT'S REPORT

School Board Member Recognition Month

EXECUTIVE SESSION

ADJOURNMENT

Board Protocol

Board Preparation

All Board of Education members receive information electronically prior to each scheduled meeting. This information may contain reports, background information, recommendations, etc., for study so that the members can come to the meeting prepared to make decisions. Items are brought forward first as discussion items. The discussion item is normally brought back as an action item at the next regular meeting.

Citizen Participation

The responsibility for making decisions rests with the seven elected Board of Education members. The School Board is, however, very interested in hearing from the public. There is a place on the regular meeting agenda for 'Comments from the Audience'. Please follow the guidelines below.

Guidelines for Public Commentary

- 1. Be recognized by the President of the Board.
- 2. State your name and address.
- 3. Present your statement of concern or questions to the Board.
- 4. Complaints concerning school personnel or students cannot be discussed in an open public meeting unless the individual(s) involved are notified and agree (P.A. 267 of 1967). Such complaints should be forwarded to the Board, in care of the Superintendent, unless the complaint involves the Superintendent, in which case it should be processed through the Board President. An open or closed meeting, according to the wishes of the person(s) involved, will be arranged.
- 5. In order to adhere to the agenda, the time allocated to any one speaker is limited to five minutes.
- 6. The Board will hear comments from the audience but may defer any action or response to gather information and study all aspects of the matter brought to their attention.
- 7. The Onsted Board of Education pledges its courteous attention to those who wish to be heard. In return the Board asks that members of the audience refrain from loud talking and other distractions during the meeting.

MINUTES

PROPOSED MINUTES

ONSTED COMMUNITY SCHOOLS BOARD OF EDUCATION MEETING BOARD OF EDUCATION CONFERENCE ROOM December 18, 2017

Meeting called to order at 7:00 P.M. by President Gentner.

Members Present: K. Brooks, R. Curtis, T. Gentner, S. Robinson, J. Terakedis, D. VanBrunt, K. Williams.

Members Absent: None.

Others Present: S. Head, D. McGee, A. Ellison, M. Davis, K. Ohrman, D. Jackson, H. Ruttkofsky.

President Gentner led the Pledge of Allegiance and read the Vision and Mission Statement.

Motion by Brooks to approve the minutes of the executive and regular session of the November 20, 2017 meeting of the Board of Education. Seconded by Robinson. Motion carried 7-0.

Motion by Curtis to approve the disbursements for the month of November 2017 in the amount of \$1,199,443.00. Seconded by Williams. Motion carried 7-0.

No Comments from the Audience.

Building Report: Derek Jackson shared information about the World Language trip scheduled for 2018-19 to Paris and Barcelona. French and Spanish classes will go, and it will be open to more students as well. Irena Tobar and Melissa Eddinger will chaperone. This experience will help students' college and job applications and could be offered for academic credit if there is enough interest.

Kevin Ohrman shared High School news including activities of band, choir, equations, Key Club, sock drive, Link program making praise journals, National Honor Society Toys for Tots drive, OAC field trips, Quiz Bowl and SADD, as well as the winter formal, tech team activities, and sports updates. Judge Noe presented to the students on texting and internet safety.

Students of the Month for Elementary, Middle School and High School were acknowledged.

Motion by Robinson to approve the request of Sarah Moorehead to extend maternity leave to full year. Seconded by Curtis. Motion carried 7-0.

Second Reading of NEOLA Policies was held, including Criminal History Record Checks, Admin/Staff Discipline, Prohibition of Schools to refer or assist students with abortions, Sex Education, and Student Seclusion/Restraint. This update also includes new policies in Technology as follows: Student Technology Acceptable Use, Staff Technology Acceptable Use, District-Issued E-Mail Accounts, and District Issued Student E-Mail Accounts.

Motion by Robinson to adopt the NEOLA Policies as noted above. Seconded by Brooks. Motion carried 7-0.

Motion by Curtis to support the School Finance Research Resolution. No second. Motion died. Resolution tabled.

Motion by Williams to adopt the MASB Governance Best Practices as presented the previous meeting. Seconded by Robinson. Motion carried 7-0.

Committee Reports: Finance Committee met on December 18, 2017 at 5:30 p.m. Fall student count down 15 students county-wide, with Onsted showing 72 fewer students than the fall of 2016-17. The budget is being affected by this student loss, and discussion was held regarding the 12% fund balance possibly being revised. The Board could change the percentage required or could change the policy wording to calculate the fund balance based on unrestricted revenues vs. audited expenditures. Discussion was also held about holding non-homestead election every five years as opposed to every year.

Superintendent Report: Superintendent Head shared the unaudited Schools of Choice numbers. Onsted Schools gained 268 students and lost 97 for a net gain of 171 students. This number includes 40 students from out of the county. Our overall student loss is a demographic issue, not a Schools of Choice issue.

Motion by Robinson to go into executive session at 8:27 p.m. for the purpose of Superintendent Evaluation. Seconded by Brooks. Roll call vote: Williams – yes, Brooks – yes, Curtis – yes, Gentner – yes, Terakedis – yes, VanBrunt – yes, Robinson – yes. Motion carried 7-0.

Regular meeting opened at 9:35 p.m.

Motion by Curtis to rate Superintendent Head as Effective. Seconded by Robinson. Motion carried 7-0.

Meeting adjourned at 9:36 p.m.

Kevin Brooks, Secretary Board of Education KB:nlr

DISBURSEMENTS

| Revenue/Expense Report | | Budget | Actual to 12-31-17 |
|--------------------------------------|---------------|-------------------------------|--------------------|
| Total Local Revenue | | 2 224 400 00 | 354,049.55 |
| Total State Revenue | | 2,334,499.00 10,057,756.00 | 2,713,552.38 |
| Total Federal Revenue | | 191,996.00 | 6,720.11 |
| Total Transfers & Other | | 685,574.00 | 225,743.27 |
| Total Transfers & Other | | 005,577.00 | 223,173.21 |
| | Total Revenue | 13,269,825.00 | 3,300,065.31 |
| Total Basic Instruction | | 6,864,963.00 | 2,431,810.90 |
| Total Added Needs | | 1,693,440.00 | 571,793.56 |
| Total Support Service-Pupil | | 649,890.00 | 247,450.73 |
| Total Support Service-Instruction | | 148,640.00 | 60,865.61 |
| Total Support Service-General | | 371,090.00 | 176,965.97 |
| Total Support Service-School | | 705,064.00 | 311,744.04 |
| Total Support Service-Business | | 186,106.00 | 147,363.16 |
| Support Service-Oper. & Maint. | | 1,222,338.00 | 542,513.07 |
| Total Support Service-Transportation | | 580,890.00 | 301,998.83 |
| Total Support Service-Central | | 222,414.00 | 121,545.51 |
| Total Support Service-Athletic | | 442,662.00 | 155,731.55 |
| Total Community Service | | 2,300.00 | 0.00 |
| Total Transfers & Other | | 180,028.00 | 58,686.67 |
| | Total Expense | 13,269,825.00 | 5,128,469.60 |
| | | | |
| Excess of Revenues over Disbursemen | ts | 0.00 | -1,828,404.29 |
| Fund Balances | | 1,955,488.59 | 1,955,488.59 |
| | | | |
| Fund Balances December 31, 2017 | | 1,955,488.59 | 127,084.30 |
| Disbursements for December: | | | |
| OSB account | 296,688.29 | | |
| Electronic payments | 1,042,688.66 | | |
| Athletic account | 33,999.17 | | |
| Total | 1,373,376.12 | | |
| Cash balances per balance sheet: | | | |
| Cash (general fund checking) | 2,660.06 | | |
| Cash MILAF (savings/investment) | 7,342.59 | | |
| Petty cash | 100.00 | | |
| Payroll cash-First Federal | 4,236.79 | | |
| Cash First Federal Investment Acct. | 826,711.89 | | |
| Total cash | 841,051.33 | | |

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| Check# | Date | Run | Туре | Status | | Vendor | Name | Invoice Description | Amoun |
| 190523 | 12/01/2017 | 800 | Сопр | Cleared | 12/31/2017 | 002296 | BLACKROCK COLLEGE ADVANTAGE 529 | | 690.00 |
| 90524 | 12/01/2017 | 800 | Сопр | Cleared | 12/31/2017 | 003872 | LENAWEE CARES | Payroll 2017/11 | 181.00 |
| 90525 | 12/01/2017 | 800 | Comp | Cleared | 12/31/2017 | 010840 | MIDLAND FUNDING LLC | Payroll 2017/11 | 477.64 |
| 90526 | 12/01/2017 | 800 | Сопр | Cleared | 12/31/2017 | 001315 | PAUL M INGBER | Payroll 2017/11 | 95.49 |
| | | | - | | | | TIMOTHY E BAXTER & ASSOCIATES PC | Payroll 2017/11 | 311.16 |
| | | | - | | | | TRUSTMARK VOLUNTARY BENEFIT SOL | Payroll 2017/11 | 800.73 |
| | | | - | | | | GORDON FOOD SERVICE | FOOD/SUPPLIES 17-18 | 927.45 |
| 90530 | 12/01/2017 | n/A | Ppd | Cleared | 12/31/2017 | 007816 | PESG, LLC | Sub teachers 11/12-11/25 | 6,022.38 |
| | | | | | | | | Support staff 11/12-11/25 | 7,085.74 |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 13,108.12 |
| 90531 | 12/04/2017 | n/A | Ppd | Cleared | 12/31/2017 | 003492 | STATE OF MICHIGAN | SALES TAX-ADULT LUNCH/BREA | 30.24 |
| 90532 | 12/06/2017 | 2 | Comp | Cleared | 12/31/2017 | 007210 | ACCURATE LABEL DESIGNS, INC. | VISITOR PASS STICKERS | 210.95 |
| 90533 | 12/06/2017 | 2 | Сопр | Cleared | 12/31/2017 | 011501 | AMANDA MELLIS | REIMBURSE LATCHKEY SUPPLIE | 202.96 |
| 90534 | 12/06/2017 | 2 | Comp | Cleared | 12/31/2017 | 003863 | AUNT MILLIE'S BAKERIES | BREAD PURCHASES FOR 2017-1 | 205.63 |
| | | | | | | | | BREAD PURCHASES FOR 2017-1 | 21,45 |
| | | | | | | | | CHECK TOTAL | 227.08 |
| 90535 | 12/06/2017 | 2 | Соль | Cleared | 12/31/2017 | 011279 | CASKEY GROUP | NEWSLETTER PRINTING 17-18 | 1,572.00 |
| 90536 | 12/06/2017 | 2 | Сопр | Cleared | 12/31/2017 | 011409 | D & P COMMUNICATIONS, INC. | VOIP PHONE SERVICE 17-18 | 425.66 |
| 90537 | 12/06/2017 | | | | | | DISCOUNT SCHOOL SUPPLY | GSRP CLASSROOM SUPPLIES | 180.91 |
| 90538 | 12/06/2017 | 2 | Сопр | Cleared | 12/31/2017 | 007705 | GREAT LAKES SPORTS | PHYS ED TEACHING SUPPLIES | 93.28 |
| | | | | | | | | Classroom Supplies/Thompso | 480,22 |
| | | | | | | | | CHECK TOTAL | 573.50= |
| 90539 | 12/06/2017 | 2 | Comp | Cleared | 12/31/2017 | 003385 | HUBBARDS AUTO CENTER | MAINT/CUST/TRANSP SUPPLIES | 823.77 |
| 90540 | 12/06/2017 | 2 | Comp | Cleared | 12/31/2017 | 003280 | IRONFREE & SOFTWATER | WATER FOR COOLERS 17-18 | 114.00 |
| 90541 | 12/06/2017 | 2 | Сопр | Cleared | 12/31/2017 | 005060 | J W PEPPER & SON INC. | CHOIR SUPPLIES | 36,98 |
| | | | | | | | | MS BAND MUSIC 17-18 | 56.00+ |
| | | | | | | | | CHECK TOTAL | 92.98= |
| 90542 | 12/06/2017 | 2 | Сопр | Cleared | 12/31/2017 | 005941 | JILL MERRIMAN | REIMBURSE 2ND GRADE CLASS | 197.73 |
| 90543 | 12/06/2017 | 2 | Comp | Cleared | 12/31/2017 | 008344 | KSS ENTERPRISES | CUSTODIAL SUPPLIES 17-18 | 3,454.47 |
| 90544 | 12/06/2017 | 2 | Comp | Cleared | 12/31/2017 | 003860 | L.I.S.D | SEPT/OCT FINGERPRINTING | 480.00 |
| 90545 | 12/06/2017 | 2 | Comp | Cleared | 12/31/2017 | 010935 | LENAWEE COMMUNITY FOUNDATION | CAREER PREP HS LCAN PROF S | 1,500.00 |
| 90546 | 12/06/2017 | 2 | Comp | Cleared | 12/31/2017 | 011444 | LENAWEE FUELS, INC | FUEL 2017-18 | 827.64+ |
| | | | • | | ., | | | FUEL 2017-18 | 1,081.18+ |
| | | | | | | | | CHECK TOTAL | 1,908.82= |
| 90547 | 12/06/2017 | 2 | Сопр | Cleared | 12/31/2017 | 011509 | MIRACLE RECREATION EQUIPMENT CO | New step for playground | 242.00 |
| 00540 | 12/06/2017 | 2 | Сопр | Cleared | 12/31/2017 | 001691 | OFFICE DEPOT | LIBRARY SUPPLIES | 49,66+ |
| 90548 . | | | | | | | | | |
| 30548 . | | | | | | | | LIBRARY SUPPLIES | 2.60+ |

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| | | | | | | | | CHECK TOTAL | 52.26= |
| 190549 | 12/06/2017 | 2 (| Сопр | Cleared | 12/31/2017 | 004911 | ONSTED INTERNAL ACCT | 2018 YEARBOOK FOR HS LIBRA | 47.70 |
| 190550 | 12/06/2017 | 2 (| Сопр | Cleared | 12/31/2017 | 001287 | P & T FITNESS | SERVICE CALL-FITNESS CENTE | 145.00 |
| 190551 | 12/06/2017 | 2 (| Сопр | Cleared | 12/31/2017 | 001933 | SET SEG | WORKER COMP INSURANCE 17-1 | 2,560.00 |
| 190552 | 12/06/2017 | 2 (| Солю | Cleared | 12/31/2017 | 008163 | SMITHFOODS INC. | MILK FOR 17-18 | 81.69+ |
| | , , | | | | ,, | | | MILK FOR 17-18 | 155,24+ |
| | | | | | | | | MILK FOR 17-18 | 104.84+ |
| | | | | | | | | MILK FOR 17-18 | 37.89+ |
| | | | | | | | | MILK FOR 17-18 | 136.53+ |
| | | | | | | | | MILK FOR 17-18 | 97,36+ |
| | | | | | | | | MILK FOR 17-18 | 217.02+ |
| | | | | | | | | MILK FOR 17-18 | 47.49+ |
| | | | | | | | | | |
| | | | | | | | | MILK FOR 17-18 | 82.33+ |
| | | | | | | | | CHECK TOTAL | 960.39= |
| 190553 | 12/06/2017 | 2 (| `omo | Cleared | 12/31/2017 | 004559 | TAMARA BARTH | Classroom Supplies/Barth | 99.61 |
| | 12/06/2017 | | | | | | TC'S HARDWARE | Science & Makerspace Suppl | |
| 130334 | 12,00,201, | | Louip | creared | 12/31/201/ | 00000 | TC 3 HARDINALE | scrence a maxerspace suppr | 135,74 |
| 190555 | 12/06/2017 | 2 (| ou.p | Cleared | 12/31/2017 | 008343 | THOMAS HILYARD | CDL RENEWAL | 70.00+ |
| | | | | | | | | CLOTHING ALLOWANCE | 100.00+ |
| | | | | | | | | CHECK TOTAL | 170.00= |
| 190556 | 12/06/2017 | 2 0 | Comp | Cleared | 12/31/2017 | 007088 | TRI-COUNTY INTERNATIONAL TRUCKS | BUS PARTS 17-18 | 1,065.94+ |
| | | | | | | | | BUS PARTS 17-18 | 566.40+ |
| | | | | | | | | BUS PARTS 17-18 | 359.22+ |
| | | | | | | | | BUS PARTS 17-18 | 52.32+ |
| | | | | | | | | BUS PARTS 17-18 | 244,58+ |
| | | | | | | | | CREDIT | 105.42- |
| | | | | | | | | CREDIT | 26.00- |
| | | | | | | | | CREDIT | 182.03- |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 1,975,01= |
| 190557 | 12/06/2017 | 2 C | отр (| Cleared | 12/31/2017 | 007932 | VISA | BUS GARAGE OFFICE | 45.97 |
| 190558 | 12/06/2017 | N/A P | pđ (| Cleared | 12/31/2017 | 006660 | SPRINT | GEO TABS | 21,25+ |
| | | | | | | | | CELL PHONE SERVICE 17-18 | 189.91+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 211.16= |
| 190559 | 12/06/2017 | N/A P | pđ (| Cleared | 12/31/2017 | 004300 | MASA | TITLE II ADMIN CONF REGIST | 375.00 |
| 190560 | 12/06/2017 | H/A P | pđ (| Cleared : | 12/31/2017 | 005846 | memspa/naesp | MEMSPA Conference Registra | 578.00 |
| 190561 | 12/06/2017 | N/A P | pd (| Cleared | 12/31/2017 | 001361 | SCHOLASTIC BOOK FAIRS | MS BOOK FAIR | 2,361.64 |
| 190562 | 12/06/2017 | N/A P | pd (| Cleared : | 12/31/2017 | 001645 | AMAZON | AMER EXPRESS-NOVEMBER ORDE | 229.98+ |
| | | | | | | | | EARLY LITERACY TUTORING SU | 333.49+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 563.47= |
| 190563 | 12/08/2017 | N/A P | pd (| Cleared : | 12/31/2017 | 002941 (| GORDON FOOD SERVICE | FOOD/SUPPLIES 17-18 | 1,119.31+ |

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| | | | | | | | | FOOD/SUPPLIES 17-18 | 2,567.85 |
| | | | | | | | | FOOD/SUPPLIES 17-18 | 1,568.52 |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 5,255.68 |
| 90564 | 12/08/2017 | N/A | Ppd | Cleared | 12/31/2017 | 006677 | AFLAC | ACCT #PB191 | 697.56 |
| 190565 | 12/12/2017 | N/A | Ppd | Cleared | 12/31/2017 | 006677 | AFLAC | ACCT #MZ411 | 77.47 |
| 190566 | 12/12/2017 | 300 | Comp | Cleared | 12/31/2017 | 008171 | LEGAL SHIELD | Prepaid Legal deductions | 57.80 |
| 90567 | 12/12/2017 | 300 | Сопр | Cleared | 12/31/2017 | 001933 | SET SEG | Admin/Sec dental/vision-Ja | 333.37 |
| | | | | | | | | Dental claims paid-Novembe | 1,197,45 |
| | | | | | | | | CHECK TOTAL | 1,530.82 |
| 00560 | 12/13/2017 | 2 | Comp | Open | | 000013 | COVERET | PHONE SERVICE (VOIP) 17-18 | 17.83 |
| | 12/13/2017 12/13/2017 | | • | • | 12/31/2017 | | | WEBSITE HOSTING/SUPPORT/MA | |
| | 12/13/2017 | | _ | | | | PRAME'S PEST CONTROL | PEST CONTROL 17-18 | 76.00 |
| | 12/13/2017 | | _ | | | | JACKSON COLLEGE | DUAL ENROLLMENT | 567.00 |
| | 12/13/2017 | | _ | | | | JILL MERRIMAN | REIMBURSE 2ND GRADE CLASS | 2,27 |
| 00522 | 10/12/2012 | • | 0000 | (I) anwad | 12/31/2012 | 011144 | TENAMES SHELO THO | FUEL 2017-18 | 894.47 |
| .30373 | 12/13/2017 | 2 | СОПР | Cleared | 12/31/201/ | 011444 | LENAWEE FUELS, INC | FUEL 2017-18 | 684.93 |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 1,579.40 |
| 90574 | 12/13/2017 | 2 | Сопр | Cleared | 12/31/2017 | 004066 | MARSHALL MUSIC CO | INSTRUMENT MAINTENANCE 17- | 10.00 |
| | | | | | | | | INSTRUMENT MAINTENANCE 17- | 10.00 |
| | | | | | | | | CREDIT | 10,00 |
| | | | | | | | | CHECK TOTAL | 10.00 |
| .90575 | 12/13/2017 | 2 | Сопр | Cleared | 12/31/2017 | 011142 | MEEKHOF TIRE OF JACKSON | TIRE REPLACEMENT/REPAIR 17 | 139.00 |
| 90576 | 12/13/2017 | 2 | Comp | Cleared | 12/31/2017 | 004615 | MODEL COVERALL SERVICE | UNIFORM SERVICE 17-18 | 40.25 |
| | | | | | | | | UNIFORM SERVICE 17-18 | 129.25 |
| | | | | | | | | CHECK TOTAL | |
| .90577 | 12/13/2017 | 2 | Сопр | Cleared | 12/31/2017 | 011234 | PEARSON EDUCATION | JACKSON COLLEGE CLASS TEXT | 2,191.36 |
| 90578 | 12/13/2017 | 2 | Сопр | Cleared | 12/31/2017 | 008578 | PROJECT LEAD THE WAY | PLTW BIOMED SUPPLIES | 19.50 |
| 90579 | 12/13/2017 | 2 | Comp | Cleared | 12/31/2017 | 003377 | PROMEDICA MONROE CORPORATE CONNE | DRUG TESTING 17-18 | 82.00 |
| 90580 | 12/13/2017 | 2 | Comp | Cleared | 12/31/2017 | 005424 | RACHELLE WAGNER | REIMBURSE CLASSROOM SUPPLI | 50.07 |
| 90581 | 12/13/2017 | 2 | Сопр | Cleared | 12/31/2017 | 000666 | SCHOOL SPECIALTY | Classroom Supplies/Reid | 28.26 |
| 90582 | 12/13/2017 | 2 | Солр | Cleared | 12/31/2017 | 011538 | SHANNON CELESKEY | MEAL MAGIC LUNCH CREDIT | 18.60 |
| 90583 | 12/13/2017 | 2 | Солр | Cleared | 12/31/2017 | 011297 | SURPLUS STEEL SUPPLY | Repair Parts/Grounds | 10,00 |
| 90584 | 12/13/2017 | 2 (| Сопр | Cleared | 12/31/2017 | 001907 | THE DAILY TELEGRAM | PUBLISHING EXPENSE 17-18 | 194.88 |
| 90585 1 | 12/13/2017 | 2 (| Comp | Cleared | 12/31/2017 | 002520 | THE EXPONENT | PRINTING/PUBLISHING | 22.50 |
| 90586 1 | 12/13/2017 | 2 (| Corp | Cleared | 12/31/2017 | 001062 | THERAPY SHOPPE INC. | TITLE I SUPPLIES | 87.98 |
| 90587 1 | 12/13/2017 | 2 (| Сопр | Cleared | 12/31/2017 | 007088 | TRI-COUNTY INTERNATIONAL TRUCKS | BUS PARTS 17-18 | 160.38 |
| | | | | | | | | BUS PARTS 17-18 | 196.74+ |
| | | | | | | | | | |
| | | | | | | | | CURCK TOTAL | 157 19- |

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| | | | | | | | BLACKROCK COLLEGE ADVANTAGE 529 | | 690.00 |
| 190589 | 12/15/2017 | 800 | Сопр | Open | | 011510 | DELTA MANAGEMENT ASSOCIATES INC. | Payroll 2017/12 | 286.55 |
| 90590 | 12/15/2017 | 800 | Comp | Cleared | 12/31/2017 | 003872 | LENAWEE CARES | Payroll 2017/12 | 181.00 |
| 90591 | 12/15/2017 | 800 | Comp | Open | | 010840 | MIDLAND FUNDING LLC | Payroll 2017/12 | 477.64 |
| 90592 | 12/15/2017 | 800 | Солф | Open | | 001315 | PAUL M INGBER | Payroll 2017/12 | 37.04 |
| 190593 | 12/15/2017 | 800 | Сопр | Open | | 008565 | TRUSTMARK VOLUNTARY BENEFIT SOL | Payroll 2017/12 | 800,73 |
| 90594 | 12/15/2017 | N/A | Ppd | Cleared | 12/31/2017 | 002941 | GORDON FOOD SERVICE | FOOD/SUPPLIES 17-18 | 1,349.51 |
| | | | | | | | | FOOD/SUPPLIES 17-18 | 3,608.80 |
| | | | | | | | | FOOD/SUPPLIES 17-18 | 1,709.51 |
| | | | | | | | | FOOD/SUPPLIES 17-18 | 165.78 |
| | | | | | | | | CHECK TOTAL | |
| 90595 | 12/18/2017 | N/A | Ppd | Cleared | 12/31/2017 | 009811 | вр | FUEL TRANSP/MAINT 17-18 | 202.08 |
| | | | | | | | | TITLE II CONF EXPENSE-ADMI | 22.77 |
| | | | | | | | | CREDIT FEE | 16.00 |
| | | | | | | | | CHECK TOTAL | |
| 90596 | 12/18/2017 | A\N | Ppd | Cleared | 12/31/2017 | 007816 | PESG, LLC | Sub teachers 11/26-12/9/17 | 6,057.09 |
| | | | | | | | | Support staff 11/26-12/9 | 10,124.14 |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 16,181.23 |
| 90597 | 12/18/2017 | N/A | Ppd | Cleared | 12/31/2017 | 010180 | L.I.S.D. HEALTH CONSORTIUM | BC/BS premiums-January | 73,853.85 |
| | | | | | | | | Employee contributions | 16,807.08 |
| | | | | | | | | January consortium fee | |
| | | | | | | | | CHECK TOTAL | |
| 90598 | 12/19/2017 | 300 | Сопр | Cleared | 12/31/2017 | 009689 | MADISON NATIONAL LIFE INS CO INC | Life/LTD prem-Adm/Sec-Jan. | 249.33 |
| | | | | | | | | Optional coverage-K Pieper | |
| | | | | | | | | CHECK TOTAL | 266.73= |
| 90599 | 12/19/2017 | 300 | Сопр | Cleared | 12/31/2017 | 009272 | MUTUAL OF OMAHA | Tchr/cust life/LTD-January | 1,741.92 |
| 0600 | 12/19/2017 | 300 | Comp | Cleared | 12/31/2017 | 011523 | TANYA ANDERSON | Reimburse Jan Cobra premiu | 1,427.03 |
| 90601 | 12/19/2017 | 300 | Comp | Open | | 011550 | WILDCAT ATHLETIC BOOSTERS | Drive 4 UR School | 4,620.00 |
| 90602 | 12/20/2017 | 2 | Сопр | Open | | 000190 | ADRIAN PUBLIC SCHOOLS | CONTRACTED PAYROLL SERVICE | 12,500.00 |
| 90603 | 12/20/2017 | 2 | Comp | Cleared | 12/31/2017 | 011548 | AIMEE LOUDEN | REFUND PRESCHOOL DEPOSIT | 50.00 |
| 90604 | 12/20/2017 | 2 | Сотр | Cleared | 12/31/2017 | 003863 | AUNT MILLIE'S BAKERIES | BREAD PURCHASES FOR 2017-1 | 157.454 |
| | | | | | | | | BREAD PURCHASES FOR 2017-1 | 57.20+ |
| | | | | | | | | CHECK TOTAL | |
| 90605 | 12/20/2017 | 2 | Comp | Cleared | 12/31/2017 | 010759 | BARTON EQUIPMENT SERVICE, INC | ELEMENTARY OVEN DOOR | 212.15 |
| | 12/20/2017 | | _ | | | | BORCHARDTS MARKET | Board Office Misc. Supplie | 17,14 |
| | 12/20/2017 | | - | | 12/31/2017 | | | REIMBURSE 5TH GRADE SUPPLI | 10.06 |
| | 12/20/2017 | | Сопр | | | | BROOKLYN IRISH HILLS CHAMBER OF | | 265.00 |
| | | | _ | - | | | | | 157.22 |
| | | | _ | | | | | | |
| | 12/20/2017 12/20/2017 | | _ | | 12/31/2017 12/31/2017 | | | PHYS ED TEACHING SUPPLIES | 157.22 6,294.72 |

Page: 5

From Check First to Last

Check Register for Bank Account ID OSB

From 12/01/2017 to 12/31/2017

| | | | | Status | | Vendor | Name | Invoice Description | аиолд |
|--|----------|-----|--------|-----------|------------|--------|--------------------------------|---|----------------|
| .50011 12) | /20/2017 | | | | | | CONSUMERS ENERGY | GAS EXP-HS/PRIMARY 17-18 | |
| | | | | | | | | GAS EXP-MAINT GARAGE 17-18 | 17.08 |
| | | | | | | | | GAS EXP-MIDDLE SCHOOL 17-1 | 314.65 |
| | | | | | | | | GAS EXP-PRIMARY 17-18 | 152.29 |
| | | | | | | | | GAS/ELEC EXP-BOARD BLDG 17 | 706.67 |
| | | | | | | | | GAS/ELEC-BUS GARAGE 17-18 | |
| | | | | | | | | CHECK TOTAL | |
| 190612 12, | /20/2017 | 2 | Comp (| Ореп | | 001108 | DISCOUNT MAGAZINE SUBSCRIPTION | ELEM MEDIA CENTER PERIODIC | 112,85 |
| 190613 12, | /20/2017 | 2 | Comp (| Open | | 003228 | F A R MANAGEMENT | UNEMPLOYMENT SERVICES 17-1 | 265.00 |
| 190614 12/ | /20/2017 | 2 | Comp (| Cleared 1 | 12/31/2017 | 009654 | FRANKLIN COVEY CLIENT SVCS INC | TITLE II CONF REGISTRATION | 349.00 |
| | | | | | | | | TITLE II CONF REGISTRATION | 349.00 |
| | | | | | | | | CHECK TOTAL | |
| | | | | | | | | CHECK TOTAL | 898.00 |
| 190615 12/ | /20/2017 | 2 | Сопф С | Open | | 004164 | JACKSON COLLEGE | DUAL ENROLLMENT | 747.00 |
| 90616 12/ | /20/2017 | 2 | Comp (| Cleared 1 | 12/31/2017 | 003802 | JASON HUNT | Classroom Supplies/J Hunt | 52,18 |
| 190617 12/ | /20/2017 | 2 | Comp (| Cleared 1 | 12/31/2017 | 008344 | KSS ENTERPRISES | CUSTODIAL SUPPLIES 17-18 | 5,639.01 |
| 190618 12/ | /20/2017 | 2 | Comp (| Open | | 003860 | L.I.S.D | CPI TRATHING RINGER/HANCOC | 100.00 |
| 90619 12/ | /20/2017 | 2 | Comp (| Cleared 1 | 2/31/2017 | 003800 | LENAWEE COUNTY TREASURER | SHORT TERM TAX BOND | 439.12 |
| | | | | | | | | TAX REFUNDS 17-18 | 411.91 |
| | | | | | | | | TAX REFUNDS 17-18 | 345.24 |
| | | | | | | | | CHECK TOTAL | |
| 190620 12/ | /20/2017 | 2 (| Comp C | Cleared 1 | .2/31/2017 | 011444 | LENAWEE FUELS, INC | FUEL 2017-18 | 676.10 |
| | | | | | | | | FUEL 2017-18 | 828.37 |
| | | | | | | | | CHECK TOTAL | |
| 190621 12/ | /20/2017 | 2 (| O qmo |)pen | | 005581 | MASB | School Board Recognition | 116.00 |
| 90622 12/ | 20/2017 | 2 (| Comp C |)pen | | 005379 | MSBOA | HS BAND FESTIVAL REGISTRAT | 180.00+ |
| | | | | | | | | MSBOA Band Festival | 150.00+ |
| | | | | | | | | CHECK TOTAL | 330.00= |
| 00622 12/ | 20/2017 | 2 (| Comp C | leared 1 | 2/31/2017 | 004609 | MARSHA DAVIS | REIMBURSE GAS-MEMSPA CONFE | 42.32 |
| .50623 12/ | 20/2017 | 2 (| Эопр С | leared 1 | 2/31/2017 | 006397 | MICHIGAN CORPORATE OFFICE PLUS | Labeler Cartridges | 45.74 |
| | 20/2017 | 2 (| 2отр С | leared 1 | 2/31/2017 | 004910 | ONSTED HOT LUNCH DEPT | GSRP NOVEMBER MEALS | 446.75 |
| 90624 12/ | | | omp C | leared 1 | 2/31/2017 | 001781 | PRESTWICK HOUSE INCORPORATED | REPLACEMENT TEXTS COLLEGE | 215.16 |
| 90624 12/ | 20/2017 | 2 (| | | | | | | |
| 90624 12/ 90625 12/ 90626 12/ | | | Comp O |)pen | | 005340 | QUILL CORPORATION | BOARD OFFICE SUPPLIES 17-1 | 139.39+ |
| .90624 12/ .90625 12/ .90626 12/ | | | lomp 0 |)pen | | 005340 | QUILL CORPORATION | BOARD OFFICE SUPPLIES 17-1 | |
| .90624 12/ .90625 12/ .90626 12/ | | | lomp 0 |)pen | | 005340 | QUILL CORPORATION | | 181.594 |
| 190624 12/ 190625 12/ 190626 12/ | 20/2017 | 2 (| | | | | | BOARD OFFICE SUPPLIES 17-1 CHECK TOTAL | 320.98= |
| .90624 12/ .90625 12/ .90626 12/ .90627 12/ | 20/2017 | 2 (| | | | | QUILL CORPORATION | BOARD OFFICE SUPPLIES 17-1 CHECK TOTAL MILK FOR 17-18 | 181.59+320.98= |
| 90624 12/ 90625 12/ 90626 12/ 90627 12/ | 20/2017 | 2 (| | | | | | BOARD OFFICE SUPPLIES 17-1 CHECK TOTAL | 181.59+ |

 $\label{eq:Check Register for Bank Account ID OSB}$ From 12/01/2017 to 12/31/2017

| Amount | Invoice Description | Name | Vendor | | Status | Туре | Run | Date | Check# |
|----------------|---|----------------------------------|--------|------------|---------|--------|-------|------------|---------------------|
| 130.78+ | MILK FOR 17-18 | | | | | | | | |
| 66.03+ | MILK FOR 17-18 | | | | | | | | |
| 206.01+ | MILK FOR 17-18 | | | | | | | | |
| 130.724 | MILK FOR 17-18 | | | | | | | | |
| 109.09+ | MILK FOR 17-18 | | | | | | | | |
| 48.48+ | MILK FOR 17-18 | | | | | | | | |
| 96.36+ | MILK FOR 17-18 | | | | | | | | |
| 76,40+ | MILK FOR 17-18 | | | | | | | | |
| | CHECK TOTAL | | | | | | | | |
| 14.45 | MILEAGE REIMBURSEMENT | TONY HELLER | 011446 | 12/31/2017 | Cleared | Сопр | 2 | 12/20/2017 | .90629 |
| | | | | | | _ | | | |
| 1,833.79+ | BUS PARTS 17-18 | TRI-COUNTY INTERNATIONAL TRUCKS | 007088 | 12/31/2017 | Cleared | Comp | 2 | 12/20/2017 | .90630 |
| 21.57+ | BUS PARTS 17-18 | | | | | | | | |
| 105.42+ | BUS PARTS 17-18 | | | | | | | | |
| 94.51+ | BUS PARTS 17-18 | | | | | | | | |
| 390.00- | CREDIT | | | | | | | | |
| | *************************************** | | | | | | | | |
| 1,665.29= | CHECK TOTAL | | | | | | | | |
| 765.00 | REPAIR MODULE-LIGHTING SYS | VISION PERFORMANCE GROUP & | 011539 | 12/31/2017 | Cleared | Сопр | 2 (| 12/20/2017 | 90631 |
| 300.00 | Staff Gifts | ALAINA ELLISON | 011286 | 12/31/2017 | Cleared | Сопр | 2 (| 12/20/2017 | 90632 |
| 72.33+ | FOOD/SUPPLIES 17-18 | GORDON FOOD SERVICE | 002941 | 12/31/2017 | Cleared | Ppd | N/A | 12/22/2017 | 90633 |
| 958.49+ | FOOD/SUPPLIES 17-18 | | | | | | | | |
| 2,170,49+ | FOOD/SUPPLIES 17-18 | | | | | | | | |
| 2,193.26+ | FOOD/SUPPLIES 17-18 | | | | | | | | |
| 16.51- | CREDIT | | | | | | | | |
| | | | | | | | | | |
| 5,378.06= | CHECK TOTAL | | | | | | | | |
| 690.00 | Payroll 2017/13 | BLACKROCK COLLEGE ADVANTAGE 529 | 002296 | | Open | Comp | 800 0 | 12/29/2017 | 90634 |
| 308,27 | Payroll 2017/13 | DELTA MANAGEMENT ASSOCIATES INC. | 011510 | | Open | Comp | 800 0 | 12/29/2017 | 90635 |
| 181.00 | Payroll 2017/13 | LENAWEE CARES | 003872 | | Open | Сопр | 800 (| 12/29/2017 | 90636 |
| 513.78 | Payroll 2017/13 | MIDLAND FUNDING LLC | 010840 | | Open | Comp | 800 0 | 12/29/2017 | 90637 |
| 100.32 | Payroll 2017/13 | PAUL M INGBER | 001315 | | Open | Сотр | 800 0 | 12/29/2017 | 90638 |
| 800.73 | Payroll 2017/13 | TRUSTMARK VOLUNTARY BENEFIT SOL | 008565 | | Open | Comp | 800 (| 12/29/2017 | 90639 |
| 22.51+ | Payroll 2017/11 | CITY OF HUDSON | 001616 | | Open | Сопр | 801 0 | 12/29/2017 | 90640 |
| 23.62+ | Payroll 2017/12 | | | | | | | | |
| 22.71+ | Payroll 2017/13 | | | | | | | | |
| | CHECK TOTAL | | | | | | | | |
| | | | | | Open | Comp (| 801 C | 12/29/2017 | 90641 |
| 4.74+ | Payroll 2017/11 | CITY OF JACKSON | 002343 | | • | | | | |
| 4.74+ 3.46+ | Payroll 2017/11 Payroll 2017/12 | | 002343 | | • | | | | |
| 3.46+ 4.18+ | Payroll 2017/12 Payroll 2017/13 | | 002343 | | | | | | |
| 3.46+ 4.18+ | Payroll 2017/12 | | 002343 | | | | | | |
| 3.46+ 4.18+ | Payroll 2017/12 Payroll 2017/13 | | | | | Comp (| 300 C | 12/31/2017 | } 0642 1 |

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Check Register for Bank Account ID OSB

| From 12/01/2017 to 12/31/2017 | From Check First to Last |
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| Check# | Date | Run | Туре | Status | | Vendor | | Invoice Description | Amount |
|--------|------------|-----|------|---------|------------|--------|--|------------------------------------|------------|
| | | | | | | | | CHECK TOTAL | 23.00= |
| | | | - | - | | | CONSUMERS ENERGY FIDELITY SECURITY LIPE IN/EYEME | | |
| 190645 | 12/29/2017 | n/a | Ppd | Cleared | 12/31/2017 | 002941 | GORDON FOOD SERVICE | FOOD/SUPPLIES 17-18 | |
| | | | | | | | | FOOD/SUPPLIES 17-18 CHECK TOTAL | 1,131.65+ |
| 190646 | 12/29/2017 | n/a | Ppd | Cleared | 12/31/2017 | 007816 | PESG, LLC | Sub teachers 12/10/12/23 | |
| | | | | | | | | Support staff 12/10-12/23 | |
| 190647 | 12/31/2017 | A\n | Ppd | Open | | 004401 | MICHIGAN DEET OF TREASURY | Payroll 2017/11 | - |
| | | | | | | | | Payroll 2017/12 Payroll 2017/13 | 9,444.28+ |
| | | | | | | | | CHECK TOTAL | 28,746.59= |
| | | | | | | | | CHECK TOTAL | 296,688.29 |
| | | | | | | | | LESS VOIDS | 0.00 |

Check Summary

GRAND TOTAL 296,688.29

| Check Status | Count | Amount | Check Type | Count | Amount |
|--------------|-------|------------|------------|-------|------------|
| | | | | | |
| Open | 28 | 81,640.90 | Computer | 106 | 108,561.69 |
| Cleared | 97 | 215,047.39 | Prepaid | 19 | 188,126.60 |
| Void | | | | | |
| Scratch | | | | | |
| | | | | | |
| TOTAL | 125 | 296,688.29 | TOTAL | 125 | 296,688.29 |

Check Register for Bank Account ID OSB-AT

From 12/01/2017 to 12/31/2017

| Check# | | | | | Vendor | Name | Invoice Description | Amount |
|--------|------------|-------|--------|------|--------|----------------------------------|----------------------------|-----------|
| | 12/01/2017 | | | | 005901 | | COACHES MEMBERSHIP | 80.00 |
| | 12/01/2017 | | • | - | | BRAD MASKA | DECALS PAWS | 37.09 |
| | 12/01/2017 | | - | • | | DUNDEE COMMUNITY SCHOOLS | MS/JV VOLLEYBALL INVITES | 150.00 |
| | 12/01/2017 | | | - | | GENERAL MATERIALS | LASER CHALK LINE | 106.00 |
| | 12/01/2017 | | _ | _ | | HANOVER-HORTON HIGH SCHOOL | XC MEET MS | 70.00 |
| 11,010 | 12/01/201/ | 101 | COMP | open | VV/205 | NAMOVER-NOXION RIGH SCHOOL | AC REEL GO | 70.00 |
| 117011 | 12/01/2017 | 101 | Сопр | Open | 002169 | KATHY PIEPER | POSTAL PLUS MAIL SCH ATH | 14.61+ |
| | | | | | | | SUPPLIES FOR OFFICE | 15.49+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 30,10= |
| 117012 | 12/01/2017 | 101 | Сопр | Open | 004910 | ONSTED HOT LUNCH DEPT | SPORTS BANQUETS | 306.05 |
| 117013 | 12/01/2017 | 101 | Сопр | Open | 010147 | PUREINK SCREENPRINTING | G BKB SPIRTWEAR | 77.00+ |
| | | | | | | | B BKB SPIRIT WEAR | 1,813.00+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 1,890.00= |
| 117014 | 12/01/2017 | 101 | Corn | Open | 000880 | TC'S HARDWARE | ATHLETIC/WEIGHT ROOM SUPPL | 196,77 |
| | 12/01/2017 | | _ | - | | MEGAN RINEHART | BOWLING BLAST OFF TICKETS | 40.00 |
| | 12/05/2017 | | • | • | | DARWIN HUKILL | JV G BKB OFFICIAL | 45.00 |
| | 12/05/2017 | | _ | • | | DEREK FELDKAMP | V G BKB OFFICIAL | 60.00 |
| | 12/05/2017 | | _ | _ | | DONALD TEBEO | JV G BKB OFFICIAL | 45.00 |
| | 12/05/2017 | | | | | EDWARD RODENHOUSE | V G BKB OFFICIAL | 60.00 |
| | 12/05/2017 | | - | - | | JUSTIN POWELL | V G BKB OFFICIAL | 60.00 |
| | | | _ | - | | PORTAGE NORTHERN BOWLING BOOSTER | | 170.00 |
| | 12/05/2017 | | | | | | | |
| | | | - | - | | | WEIGHT ROOM EQUIPMENT | 375.00 |
| | 12/06/2017 | | - | • | | DENISE LAMBES | FLOWERS G BKB AND WRESTLIN | 63.00 |
| | 12/06/2017 | | _ | - | | | LEAGUE STATS | 75.00 |
| | 12/06/2017 | | _ | - | | | MS B BKB OFFICIAL | 60.00 |
| | 12/06/2017 | | - | - | | | COMP CHEER TROPHIES AND ME | 387.85 |
| | 12/06/2017 | | _ | - | | | MS B BKB OFFICIAL | 60.00 |
| | 12/06/2017 | | _ | _ | | | WRESTLING OFFICIAL | 110.00 |
| | 12/06/2017 | | _ | - | | | VARSITY AWARDS | 1,448.16 |
| | 12/06/2017 | | | - | | | G BKB APPAREL | 530.00 |
| | 12/06/2017 | | | | | | WRESTLING SINGLETS | 1,509.77 |
| 117032 | 12/06/2017 | 101 | Coap | Open | 011530 | TAYLOR KRUPP | WRESTLING OFFICIAL | 110.00 |
| 117033 | 12/06/2017 | 101 | Con.p | Open | 007694 | VICTORY CUSTOM APPAREL | COMP CHEER SPIRITWEAR . | 3,308.00+ |
| | | | | | | | BOYS JV BKB APPAREL | 864.00+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 4,172.00= |
| 117034 | 12/07/2017 | 101 | Comp | Open | 010863 | ATHLETICO | TRAINER CONTRACT | 5,833.33 |
| 117035 | 12/07/2017 | 101 | Сопр | Open | 009092 | BROOKS PHOTOGRAPHY | TEAM POSTERS B BKB | 330.50 |
| 117036 | 12/07/2017 | 101 | Comp (| Open | 011109 | D PRINTER | STAMPS FOR OFFICE | 135.38 |
| 117037 | 12/07/2017 | 101 | Comp | Open | 009598 | HIDDEN LAKE GARDENS | XC MEET FEE | 500.00 |
| 117038 | 12/08/2017 | 101 | Сопр | Open | 011535 | ANDREW HEIN | WRESTLING OFFICIAL | 175.00 |
| 117039 | 12/08/2017 | 101 | Comp (| Open | 011534 | HENRY KOKENAKES | WRESTLING TABLE HELP | 40.00 |
| 117040 | 12/08/2017 | 101 | Comp (| Open | 009684 | JAMES TAYLOR | WRESTLING OFFICIAL | 175.00 |
| 117041 | 12/08/2017 | 101 | Солф (| Open | 011202 | JASON RANKIN | WRESTLING TABLE HELP | 40.00 |
| 117042 | 12/08/2017 | 101 | Сопр (| Open | 009427 | JOE WESTGATE | WRESTLING TABLE HELP | 40.00 |
| 117043 | 12/08/2017 | 101 (| Сопр (| Open | 010946 | MEGAN RINEHART | WRESTLING TICKETS | 40.00 |
| 117044 | 12/08/2017 | 101 | Comp (| Open | 008696 | PAUL DENKINS | WRESTLING TABLE HELP | 40.00 |
| | | | | | | | | |

Check Register for Bank Account ID OSB-AT

From 12/01/2017 to 12/31/2017

| Check# | Date | Run | Туре | Status | | Vendor | Name | Invoice Description | Amount |
|----------|------------|-------|--------|--------|------------|--------|-----------------------------|----------------------------|-----------|
| | 12/08/2017 | | | | | | PAUL KOKENAKES | WRESTLING TABLE HELP | 40,00 |
| | 12/08/2017 | | _ | = | 12/11/2017 | | PHIL STARK | WRESTLING TABLE HELP | 40.00 |
| | 12/08/2017 | | _ | | 12,11,201, | | SUBWAY | WRESTLING FOOD FOR WORKERS | 96.00 |
| | 12/08/2017 | | • | • | | | ROBERT EINEDER | | |
| | | | - | - | | | | WRESTLING OFFICIAL | 175.00 |
| | 12/11/2017 | | _ | _ | / / | | DONALD TEBEO | MS BKB OFFICIAL | 60.00 |
| | 12/11/2017 | | _ | | 12/19/2017 | | HENRY KOKENAKES | DOUGHNUTS FOR COACHES MEET | 18.01 |
| | 12/11/2017 | | | | | | MASON RINEHART | WRESTLING MEET HELP | 40.00 |
| | 12/11/2017 | | - | = | | 011204 | TERRY SULLIVAN | MS BKB OFFICIAL | 60,00 |
| 117053 | 12/11/2017 | 101 | Comp | Open | | 008585 | VARSITY SPIRIT AND FASHIONS | COMP CHEER APPAREL | 1,184.00 |
| 117054 | 12/11/2017 | 101 | Comp | Open | | 007694 | VICTORY CUSTOM APPAREL | G BKB SPIRITWEAR | 2,132.00+ |
| | | | | | | | | BOWLING SHIRTS | 532,00+ |
| | | | | | | | | CHECK TOTAL | |
| 117055 | 12/13/2017 | 101 | Сопр | Void | 12/15/2017 | 011542 | ALLY ISOM | COMP CHEER JUDGE | 245.00 |
| 117056 | 12/13/2017 | 101 | Comp | | | | AMANDA HIRAM | COMP CHEER TICKETS | 50.00 |
| | 12/13/2017 | | _ | _ | | | ASHLEY CRAFT | COMP CHEER ANNOUNCER | 75.00 |
| | 12/13/2017 | | - | • | 12/15/2017 | | CINDY TYZO | COMP CHEER JUDGE | 245.00 |
| | 12/13/2017 | | - | | | | DAWN MANTHEI | COMP CHEER JUDGE | 245.00 |
| | 12/13/2017 | | _ | | ,, | | ELIZABETH GOLEMBIENSKI | COMP CHEER SCORE KEEPER | 100.00 |
| | 12/13/2017 | | • | - | | | HILLSDALE BOWLING TEAM | BAKER TOURNAMENT | |
| | 12/13/2017 | | - | • | 12/15/2017 | | HOLLY CLAY | | 150.00 |
| | | | | | 12/13/2017 | | | COMP CHEER OFFICIAL | 245.00 |
| | 12/13/2017 | | • | • | 10/15/0110 | | NANCY LERCH | COMP CHEER TICKETS | 50.00 |
| | 12/13/2017 | | - | | | | RACHEL STADLER | COMP CHEER JUDGE | 245.00 |
| | 12/15/2017 | | _ | | 12/19/2017 | | | COMP CHEER JUDGE | 220.00 |
| | 12/15/2017 | | _ | _ | | | CINDY TYZO | COMP CHEER JUDGE | 220.00 |
| | 12/15/2017 | | _ | _ | | | DAWN MANTHEI | COMP CHEER JUDGE | 220.00 |
| | 12/15/2017 | | | - | | | HOLLY CLAY | COMP CHEER OFFICIAL | 220.00 |
| | 12/15/2017 | | - | - | | | RACHEL STADLER | COMP CHEER JUDGE | 220.00 |
| | 12/15/2017 | | _ | _ | | | SUBWAY | SUBS FOR COMP CHEER | 96.00 |
| | 12/19/2017 | | _ | - | | 010942 | BOB BARRETT | JV/V B BKB OFFICIAL | 100.00 |
| 117072 | 12/19/2017 | 101 | Comp | Open | | 011554 | CAPITOL BOWL | BOWLING FEE FOR JANUARY 7T | 200.00 |
| 117073 | 12/19/2017 | 101 | Coup | Open | | 003217 | CUTTING EDGE ENGRAVING | PLATE FOR VOLLEYBALL | 9.00 |
| 117074 | 12/19/2017 | 101 | Сопр | Open | | 006392 | DAN TERRYBERRY | GAS AND RENTAL FOR EQUIPME | 205.73 |
| 117075 | 12/19/2017 | 101 | Сотр | Open | | 011117 | DENISE LAMBES | PLOWERS FOR PARENT NIGHT | 19.50 |
| 117076 | 12/19/2017 | 101 | Comp | Open | | 003386 | HUDSON AREA SCHOOLS | FOOTBALL MEETING HUDSON | 126.00 |
| 117077 | 12/19/2017 | 101 | Сопр | Open | | 010414 | JOE KOKENAKES | DOUGHNETS FOR COACHES MEET | 28.01 |
| 117078 1 | 12/19/2017 | 101 | Сопр | Open | | 000962 | JOHNNY MAC'S | AUTOGRAPH BKB | 259.19+ |
| | | | | | | | | WRESTLING SCOREBOOK | 37.70+ |
| | | | | | | | | CLEAR MAT TAPE | 175.92+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 472,81= |
| | 12/19/2017 | | | | | 009928 | KEITH HICKMON | MS B BKB OFFICIAL | 60.00 |
| 117080 1 | 12/19/2017 | 101 | Comp | Open | | 010301 | KELLY LARGENT | FIRST AID SUPPLIES | 38.06 |
| 117081 1 | 12/19/2017 | 101 | Сотр (| Open | | 011272 | LEO HUTCHINSON | 1/4 ZIPS | 115.06 |
| 117082 1 | 12/19/2017 | 101 | Сопр (| 0pen | | 011555 | MICHIGAN LASER WORKS | TOWELS FOR B BKB | 55.00 |
| 117083 1 | 12/19/2017 | 101 | Comp (| Ореп | | 011522 | SCOTT NORKEY | MS B BKB OFFICIAL | 60.00 |
| 117084 1 | 12/19/2017 | 101 | Comp (| Open | | 009863 | STURGIS HIGH SCHOOL | WRESTLING TOURNAMENT | 160.00 |
| 117085 1 | 12/19/2017 | 101 | Conp 1 | Void | 12/19/2017 | 008486 | TIM HOFFMAN | OFFICIAL JV/V B BKB | 60.00 |
| 117086 1 | 2/19/2017 | 101 (| Comp (| Open | | 007694 | VICTORY CUSTOM APPAREL | 1/4 ZIPS | 54.00+ |
| | | | | | | | | | |

01/02/2018 12:38 pm

Onsted Community Schools Page: 3 Check Register for Bank Account ID OSB-AT

From 12/01/2017 to 12/31/2017

From Check First to Last

| Check# | Date | Run | Туре | Status | Vendor | Name | Invoice Descri | ption | Amount |
|--------|------------|-----|-------|--------|--------|-----------------------------|----------------|--------------|-----------|
| | | | | | | | | | |
| | | | | | | | WRESTLING SPIR | ITWEAR | 887.00+ |
| | | | | | | | FLEX FIT HATS | | 225.00+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 1,166.00= |
| 117087 | 12/19/2017 | 101 | Сопр | Open | 007911 | WILLIE GODFREY | JV/V B BKB OFF | CIAL | 100.00 |
| 117088 | 12/19/2017 | 101 | Comp | Open | 008486 | TIM HOFFMAN | OFFICIAL JV/V | в вкв | 100,00 |
| 117089 | 12/21/2017 | 101 | Comp | Open | 011559 | MAX ATHLETES | AIR TRACK | | 4,750.00 |
| 117090 | 12/21/2017 | 101 | Сопр | Open | 010147 | PUREINK SCREENPRINTING | 1/4 ZIPS B BKB | i | 60.00 |
| 117091 | 12/21/2017 | 101 | Comp | Open | 011558 | ROSEVILLE COMMUNITY SCHOOLS | WRESTLING TOUR | NAMENT 12-28 | 250.00 |
| 117002 | 12/21/2017 | 101 | Corn | 0202 | 007604 | VICTORY CUSTOM APPAREL | 1/4 ZIPS WREST | THE | 440.00+ |
| 11/092 | 12/21/2017 | 101 | CO.IQ | орен | 007634 | VICTORI COSION APPARAB | | | |
| | | | | | | | G BKB COACHING | SHIRIS | 48,00+ |
| | | | | | | | | CHECK TOTAL | 488.00= |
| | | | | | | | | CHECK TOTAL | 400.00- |
| 117093 | 12/27/2017 | 101 | Comp | Open | 009352 | DAN JURASEK | SCRIMAGE OFFIC | IAL | 60.00 |
| 117094 | 12/27/2017 | 101 | Сотр | Open | 010624 | JACK MCGURK | SCRIMMAGE OFFI | CIAL | 60.00 |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 35,562.18 |
| | | | | | | | | LESS VOIDS | 1,563.01 |
| | | | | | | | | GRAMD TOTAL | 33,999.17 |
| | | | | | | | | | |

Check Summary

| Check Status | Count | Amount. | Check Type | Count | Amount |
|--------------|-------|-----------|------------|-------|-----------|
| | | | | | |
| Open | 80 | 33,999.17 | Computer | 80 | 33,999.17 |
| Cleared | | | Prepaid | | |
| Void | 9 | 1,563.01 | | | |
| Scratch | | | | | |
| | | | | | |
| TOTAL | 89 | 35.562.18 | TOTAL | 80 | 33.999.17 |

Electronic Banking Transactions (not included in Disbursements)

| Date | Payee | Amount | Description | Total for month |
|----------|----------------------|------------|-------------------------------|-----------------|
| 12/01/17 | First Federal Bank | 174,332.39 | Pay 11-Direct deposit/net pay | |
| 12/01/17 | TSA Consulting Group | 12,552.54 | Pay 11-403b/457 deductions | |
| | U.S. Treasury | 64,022.71 | Pay 11-Payroll taxes | |
| 12/06/17 | MPSERS | 88,098.53 | Pay 11-Retirement, MIP, TDP | |
| 12/14/17 | First Federal Bank | 186,630.47 | Pay 12-Direct deposit/net pay | |
| | TSA Consulting Group | 12,635.81 | Pay 12-403b/457 deductions | |
| 12/15/17 | U.S. Treasury | 70,136.58 | Pay 12-Payroll taxes | i |
| 12/20/17 | MPSERS | 95,168.82 | Pay 12-Retirement, MIP, TDP | |
| 12/20/17 | MPSERS | 71,698.13 | UAAL Stabilization December | } |
| 12/22/17 | PESG | 30,037.53 | Cont service Jan-March | |
| 12/28/17 | First Federal Bank | 190,137.74 | Pay 13-Direct deposit/net pay | |
| 12/29/17 | TSA Consulting Group | 7,795.76 | Pay 13-403b/457 deductions | |
| 12/29/17 | U.S. Treasury | 39,441.65 | Pay 13-Payroll taxes | 1,042,688.66 |

ONSTED COMMUNITY SCHOOLS January 2018

ELECTION OF OFFICERS

| Motion: President | |
|--------------------|---|
| 1 resident | |
| Second: | |
| Other Nominations: | |
| Roll Call: | |
| | |
| Motion: | |
| Vice-President | |
| | |
| Second: | |
| Other Nominations: | |
| Roll Call: | |
| Motion: | |
| | |
| Secretary | |
| Second: | |
| Other Nominations: | |
| Roll Call: | |
| | |
| Motion: | |
| Treasurer: | |
| | |
| Second: | |
| Other Nominations: | _ |
| Roll Call: | |
| Motion: | |
| Trustees: | |
| II ustees. | |
| Second: | |
| Roll Call: | |

APPOINTMENT

Motion:

| Auditor: Meredith Francis, CPA | |
|---|--|
| Second: Regular Vote: | |
| 2018 COMMITTEES (2017 Members in parentheses below) | |
| Athletic (Terakedis, Robinson, VanBrunt) | |
| Bond (Gentner, Terakedis, Robinson) | |
| Building/Grounds (Brooks, Terakedis, Williams) | |
| Curriculum/School Improvement (Curtis, Gentner, VanBrunt) | |
| Finance (Curtis, Gentner, Williams) | |
| Personnel (Brooks, Curtis, VanBrunt) | |
| Policy (Brooks, Robinson, Williams) | |
| LCASB (Williams/Terakedis) | |
| MASB (Brooks w/Alternate VanBrunt) | |

STUDENT REPRESENTATIVE REPORT

ACTION

4.

| Onste | ed Community Schools, Lenawee County, Michigan (the "District") | | | | | | |
|--|---|--|--|--|--|--|--|
| Aheld in the | meeting of the board of education of the District (the "Board") was | | | | | | |
| District, on the | , within the boundaries of the ne 15th day of January, 2018, at o'clock in them. | | | | | | |
| | neeting was called to order by, President. | | | | | | |
| Prese | nt: Members | | | | | | |
| Absei | nt: Members | | | | | | |
| | ollowing preamble and resolution were offered by Member; | | | | | | |
| WHE | CREAS: | | | | | | |
| l. Tuesday, Ma | This Board intends to submit a proposition at a special election to be held on ay 8, 2018. | | | | | | |
| 2. On or before 4:00 p.m. on Tuesday, February 13, 2018, the Board shall certify any ballot proposition to be submitted to the voters at such election to the election coordinator or coordinators designated to conduct elections within the District (the "Election Coordinator"). | | | | | | | |
| NOW | NOW, THEREFORE, BE IT RESOLVED THAT: | | | | | | |
| 1. Tuesday, Ma | 1. A special election of the school electors of the District be called and held on Tuesday, May 8, 2018. | | | | | | |
| 2. in substantial | The proposition to be voted on at the special election shall be stated on the ballots ly the form as set forth in Exhibit "A". | | | | | | |
| 3. | The Election Coordinator is requested to: | | | | | | |
| a. | Utilize Adrian Daily Telegram, a newspaper published or of general circulation within the District, for publication of notices in accordance with the election law requirements. | | | | | | |
| ь. | Utilize ballot proposition summary information, as prepared by legal counsel, in the forms of the notices of last day of registration and election in the form as set forth in Exhibit "B" attached hereto. | | | | | | |
| c. | Provide a proof copy of the ballot to the District and its legal counsel in sufficient time to allow the ballot to be proofread prior to printing. | | | | | | |

5. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

resolution with the Election Coordinator and with any Election Clerk or clerks designated to

conduct elections within the District by 4:00 p.m., on Tuesday, February 13, 2018.

The Secretary of this Board is hereby authorized and directed to file a copy of this

| Ayes: Members | |
|--|---|
| Nays: Members | |
| Resolution declared adopted. | |
| | |
| | Secretary, Board of Education |
| The undersigned duly qualified and actin Community Schools, Lenawee County, Michiga a true and complete copy of a resolution adopted on January 15, 2018, the original of which is further certifies that notice of the meeting was a the "Open Meetings Act" (Act 267, Public Acts of the County of the Meetings Act"). | d by the Board at a meeting held part of the Board's minutes. The undersigned given to the public pursuant to the provisions of |

Secretary, Board of Education

MDG/mmw

EXHIBIT "A"

ONSTED COMMUNITY SCHOOLS OPERATING MILLAGE PROPOSAL

This proposal will allow the school district to continue to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance. The remaining .5 mill is only available to be levied to restore millage lost as a result of a reduction required by the "Headlee" amendment to the Michigan Constitution of 1963, and will only be levied to the extent necessary to restore that reduction.

Shall the currently authorized millage rate limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Onsted Community Schools, Lenawee County, Michigan, be renewed by 18 mills (\$18.00 on each \$1,000 of taxable valuation) and also be increased by .5 mill (\$0.50 on each \$1,000 of taxable valuation), for a period of 5 years, 2018 to 2022, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and 18 mills are levied in 2018 is approximately \$2,294,685 (18 mills of the above is a renewal of millage that expired with the 2017 levy and .5 mill is an increase in millage which will only be levied to the extent necessary to restore millage lost as a result of a reduction required by the Michigan Constitution of 1963)?

EXHIBIT "B"

SUMMARY OF BALLOT PROPOSITION TO BE INSERTED IN THE NOTICES OF LAST DAY OF REGISTRATION AND ELECTION:

ONSTED COMMUNITY SCHOOLS
OPERATING MILLAGE RENEWAL PROPOSAL
EXEMPTING PRINCIPAL RESIDENCE
AND OTHER PROPERTY EXEMPTED BY LAW
18 MILLS FOR 5 YEARS AND
.5 MILL FOR 5 YEARS TO RESTORE HEADLEE REDUCTION

Full text of the ballot proposition may be obtained at the administrative offices of Onsted Community Schools, 10109 Slee Road, P.O. Box 220, Onsted, Michigan 49265-0220, telephone: (517) 467-2174.